

LITURGY



## Convention Eucharist and Worship Resources

Episcopal Diocese of Massachusetts • Holiday Inn, Mansfield

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### EVENING PRAYER, FRIDAY, NOVEMBER 4, 4:45 P.M.

*Texts for this service will be projected onto the screens throughout the room.  
The hymn texts and tunes are printed in this booklet.*

Singing is one of the most essential elements of Taizé worship. Short songs, repeated again and again, give it a meditative character. Using just a few words, they express a basic reality of faith, quickly grasped by the mind. As the words are sung over many times, this reality gradually penetrates the whole being. Meditative singing thus becomes a way of listening to God. It allows everyone to take part in a time of prayer together and to remain together in attentive waiting on God.... *from the Taizé website*

### “Bless the Lord, My Soul”

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

The musical score is in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of vocal melody and piano accompaniment. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

### “Our Eyes Are Turned”

O - cu - li nos - tri ad Do - mi - num Je - sum,  
Our eyes are turned to the Lord Je - sus Christ. —

o - cu - li nos - tri ad Do - mi - num nos - trum.  
Our eyes are turned to the Lord God, our Sav - ior.

The musical score is in 3/4 time with a key signature of one sharp (F#). It consists of two systems of vocal melody and piano accompaniment. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

### “Wait for the Lord”

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, — take heart!

The musical score is in 2/2 time with a key signature of one sharp (F#). It consists of two systems of vocal melody and piano accompaniment. The first system covers the first line of lyrics, and the second system covers the second line. The piano accompaniment features a steady bass line and chords that support the vocal melody. Dynamics markings include *p* (piano) and *mf* (mezzo-forte).

“Sanctum nomen Domini” (“My soul praises the holy Name of God.”)

San - ctum no - men Do - mi - ni ma - gni - fi - cat a - ni - ma me - a.

San - ctum no - men Do - mi - ni ma - gni - fi - cat a - ni - ma me - a.

The musical score is in 4/4 time with a tempo marking of quarter note = 100. It features a vocal line and a piano accompaniment. The key signature has one flat (Bb). The lyrics are: "San - ctum no - men Do - mi - ni ma - gni - fi - cat a - ni - ma me - a."

“Sing, Praise and Bless the Lord”

Refrain Am E Am G

Latin Lau - da - te Do - mi - num, lau - da - te Do - mi - num  
English Sing, praise, and bless the Lord. Sing, praise, and bless the Lord,

C G 1 Am F Dm E 2 Am Dm E Am

om - nes, gen - tes! al - le - lu - ia! al - le - lu - ia!  
peo - ples! na - tions! Al - le - lu - ia! Al - le - lu - ia!

The musical score is in 3/4 time. It includes a refrain with two versions: Latin and English. The lyrics are: "Latin Lau - da - te Do - mi - num, lau - da - te Do - mi - num" and "English Sing, praise, and bless the Lord. Sing, praise, and bless the Lord,". The score includes guitar chords: Am, E, Am, G, C, G, 1 Am F Dm E, 2 Am Dm E Am. The lyrics continue: "om - nes, gen - tes! al - le - lu - ia! al - le - lu - ia!" and "peo - ples! na - tions! Al - le - lu - ia! Al - le - lu - ia!"

Hymn Credits

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THE HOLY EUCHARIST, SATURDAY, NOVEMBER 5, 8:30 A.M.

GATHERING HYMNS

“Blessed Assurance”

Lift Every Voice and Sing II, #184

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
2. bove — Ech - oes of mer - cy, whis - pers of love. —  
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, Prais - ing my sav - ior all the day long.

“Ev’ry time I feel the spirit”

Wonder, Love and Praise, #751

*Harmony*

Ev - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

**Fine**

*unison*

1. Up on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
 bod - y but not the soul. There ain't but one train runs this

D.C.

fine, asked my Lord if all was mine.  
 track, runs to heav - en and runs right back.

“God of grace and God of glory” *Please stand as able.* The Hymnal 1982, #594  
 Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Presider Blessed be the one, holy, and living God.  
People **Glory to God for ever and ever.**

SONG OF PRAISE

The Hymnal 1982, #686

“Come, thou fount of every blessing”

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



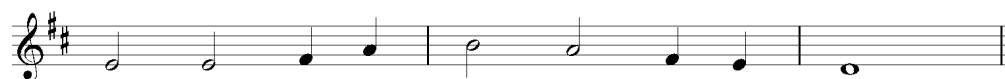
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

*The Presider then continues*

Presider God be with you.  
People **And also with you.**  
Presider Let us pray.



THE COLLECT

**Collect for Social Service**

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who live and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

THE LESSONS

*The people sit.*

THE HEBREW SCRIPTURE Jeremiah 29:11-14

For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. Then when you call upon me and come and pray to me, I will hear you. When you search for me, you will find me; if you seek me with all your heart, I will let you find me, says the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, says the Lord, and I will bring you back to the place from which I sent you into exile.

Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

PSALM 126

*Prayed alternately.*

*Leader*

1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

*People*

2 **Then was our mouth filled with laughter, \***  
**and our tongue with shouts of joy.**

*Leader*

3 Then they said among the nations, \*  
"The Lord has done great things for them."

*People*

4 **The Lord has done great things for us, \***  
**and we are glad indeed.**

*Leader*

5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

People

6 **Those who sowed with tears \***  
**will reap with songs of joy.**

All

7 **Those who go out weeping, carrying the seed, \***  
**will come again with joy, shouldering their sheaves.**

THE EPISTLE Ephesians 4:4-7,11-16

There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to God's people.

People

**Thanks be to God.**

SEQUENCE HYMN

"God be in my head"

The Hymnal 1982, #694

*Lytlington*

The image shows the musical score for the hymn "God be in my head". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The first system of music has the lyrics "God be in my head, and in my un - der - stand - ing;" and the second system has the lyrics "God be in mine eyes, and in my look - ing;". The piano accompaniment is written in a simple, homophonic style with block chords and moving bass lines.

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

THE GOSPEL Matthew 5:1-16

*Then, all standing, the Gospel is proclaimed in English and Chinese.*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

**Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

5 耶穌看見這許多的人，就上了山，既已坐下，門徒到他跟前來，<sup>2</sup> 他就開口教訓他們，說：<sup>3</sup> 虛心的人有福了！因為天國是他們的。<sup>4</sup> 哀慟的人有福了！因為他們必得安慰。<sup>5</sup> 溫柔的人有福了！因為他們必承受地土。<sup>6</sup> 飢渴慕義的人有福了！因為他們必得飽足。<sup>7</sup> 憐恤人的人有福了！因為他們必蒙憐恤。<sup>8</sup> 清心的人有福了！因為他們必得見上帝。<sup>9</sup> 使人和睦的人有福了！因為他們必稱為上帝的兒子。<sup>10</sup> 為義受逼迫的人有福了！因為天國是他們的。<sup>11</sup> 人若因我辱罵你們，逼迫你們，捏造各樣壞話毀謗你們，你們就有福了！<sup>12</sup> 應當歡喜快樂，因為你們在天上的賞賜是大的。在你們以前的先知，人也是這樣逼迫他們。<sup>13</sup> 你們是世上的鹽。鹽若失了味，怎能叫他再鹹呢？以後無用，不過丟在外面，被人踐踏了。<sup>14</sup> 你們是世上的光。城造在山上是不能隱藏的。<sup>15</sup> 人點燈，不放在斗底下，是放在燈臺上，就照亮一家的人。<sup>16</sup> 你們的光也當這樣照在人前，叫他們看見你們的好行為，便將榮耀歸給你們在天上的父。

*People*                    The Gospel of the Lord  
**Praise to you, Lord Christ.**

THE BISHOP'S ANNUAL ADDRESS

The Right Reverend Alan M. Gates

THE NICENE CREED

*Said by all.*

Enriching Our Worship, p. 53

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV, The Book of Common Prayer, p. 388

*Leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of all the nations in the ways of justice and peace; and guide the people of this land in the election of officials and representatives; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially all those suffering in the aftermath of Hurricane Matthew; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray especially for these clergy who have died since Convention 2015: The Rev. Dr. David Holt, The Rev. Alanson Houghton II, The Rev. Sharon Hornberger-Brown, The Rev. Colin B. Gracey, The Rev. Neal Hastie, The Rev. Lyle Hall, The Rev. Kendrick Child, and The Rev. Brian Murdoch. We pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Presider adds a concluding Collect.*

CONFESSION OF SIN

Enriching Our Worship, p. 56

*The Deacon says*

Let us confess our sins to God and one another.

*Silence may be kept.*

*All say together*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love,  
and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*The People greet each other with a sign of God’s peace.*

THE OFFERTORY

*Today’s Offering is designated for Episcopal Relief and Development for their aid to the people of Haiti in the aftermath of Hurricane Matthew.  
Please make checks payable to “Episcopal Relief and Development.”*

OFFERTORY HYMN

Wonder, Love and Praise, #778

“We all are one in mission”

Nyland

1. We all are one in mission, we all are one in call,  
2. We all are called for service to witness in God's name.  
3. We all behold one vision, a stark reality;  
4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.  
Our ministries are different, our purpose is the same:  
the steward of salvation was nailed up on a tree.  
Now let us be a vessel for God's redeeming Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer 2

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Presider*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with the Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



SANCTUS

Sung by all.

Lift Every Voice and Sing II, #256

“Holy, holy, holy Lord”

The musical score is written in 6/8 time with a key signature of one flat (B-flat). It begins with a piano introduction by the leader, marked '(piano)'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r\_ and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score consists of four systems, each with a vocal line and a piano accompaniment line.

*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

#### THE LORD'S PRAYER

*The Presider continues*

As our Savior Christ has taught us, we now pray,

*All are invited to pray the Lord's Prayer in the language closest to their hearts.*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin  
against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread.*

*A period of silence is kept. Then may be said*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM  
"Cordero de Dios"

Wonder, Love and Praise, #869

Cor - de - ro de Dios, que  
O Cris - to, la Luz, que  
Se - ñor, Pan de Vi - da, que

qui-tas el pe-ca-do del mun - do, ten pie-dad de no - so - tros,  
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros,  
ten pie-dad de no - so - tros. Cor - da - nos, da - nos la paz.

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

THE DISTRIBUTION OF COMMUNION

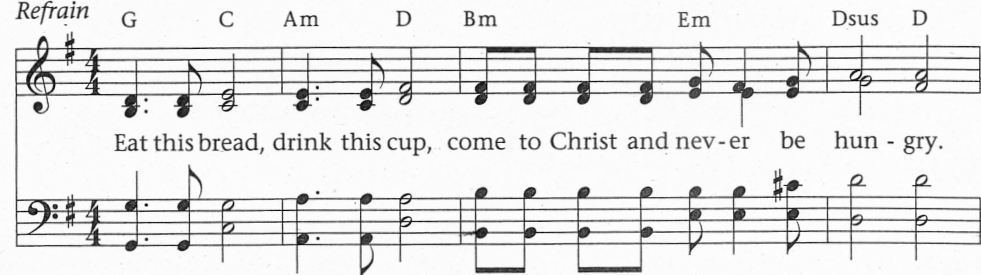
*Please exit your row of chairs to the right and proceed forward to the station(s) in front of your section of seating, continuing in a circle back to your seat. Gluten-free wafers are available at a station in the hall.*

MUSIC DURING COMMUNION

HYMN "Eat this bread, drink this wine"

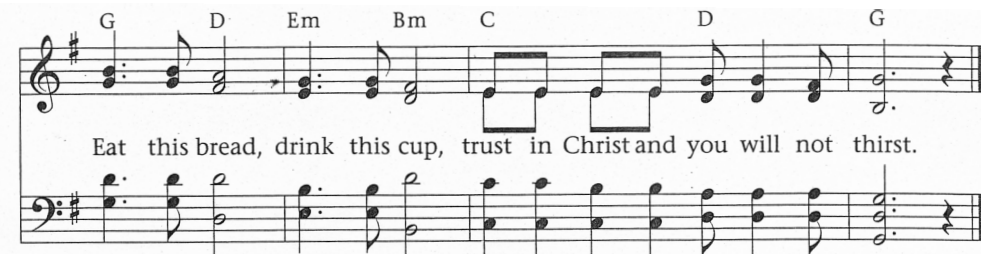
Taizé

*Refrain* G C Am D Bm Em Dsus D



Eat this bread, drink this cup, come to Christ and nev-er be hun - gry.

G D Em Bm C D G



Eat this bread, drink this cup, trust in Christ and you will not thirst.

HYMN "Fairest Lord Jesus"

The Hymnal 1982, #383



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo-ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe-ful heart to sing.  
 Je - sus shines pur - er, than all the an-gels heaven can boast.

POSTCOMMUNION PRAYER

Enriching Our Worship, p. 69

*Presider* Let us pray.

*Presider and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

*Presider*

May the blessing of the God of Abraham, Sarah and Hagar; of Jacob, Leah, Rachel, Bilhah and Zilpah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

DISMISSAL

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

*All stand and sing the hymn on the following page*

GOING FORTH

“I Have Decided to Follow Jesus”

Lift Every Voice and Sing II, #136

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

— No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
(no turn - ing back,)

*The Convention and Eucharist planning staff wish to thank the clergy and lay delegates participating in today's service, and the Diocesan Altar Guild for their invaluable assistance in managing today's Eucharist.*

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NOON-DAY PRAYER, SATURDAY, NOVEMBER 5, 12:15 P.M.

***The Noon-Day Prayer*** service is taken from *Daily Prayer for All Seasons* (New York: Church Publishing, 2014).

“Praying the hours,” as it’s called, has always reminded us that God walks with us throughout each day...*Daily Prayer for All Seasons* offers a variation on [the theme of the Daily Office], a shortened version, where a complete service covers one or two pages at most, thereby eliminating the need to shuffle prayer books and hymnals... This prayer book presents a variety of images of God by including inclusive and expansive language for and about God, and it presents a variety of words by including poetry, meditation and prayers from the broader community of faith. (p. VIII)

*The service texts will be projected onto the screens throughout the room.*