

WORSHIP



Convention Worship

**Episcopal Diocese of Massachusetts
Cathedral Church of St. Paul, Boston, MA**

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Leaders of Worship

Eucharist

<i>Preacher</i>	The Rt. Rev. Alan M. Gates
<i>Presider</i>	The Rt. Rev. Gayle Elizabeth Harris
<i>Assisting Bishops</i>	The Rt. Rev. Roy F. Cederholm, Jr. The Rt. Rev. Barbara C. Harris
<i>Deacons</i>	The Ven. W. Michael Hamilton The Ven. Patricia Zifcak
<i>Assisting Clergy</i>	The Rev. Nancy E. Gossling The Rev. Bryan Pearson <i>The Deans of the Diocese</i> The Rev. John R. Clarke The Rev. Marc G. Eames The Rev. C. Clyde Elledge II The Rev. Martha L. Hubbard The Rev. Katherine M. Malin The Rev. Amy McCreath The Rev. Jeffrey W. Mello The Rev. David R. Milam The Rev. Matthew W. Stewart The Rev. Deborah M. Warner The Rev. Dr. Monrelle T. Williams The Rev. Colette Bachand Wood
<i>Lector First Lesson</i> <i>Epistle</i>	Mr. Christian DeJesus Mr. Leon A. Brathwaite II
<i>Intercessor</i>	Ms. Robyn Booth
<i>Crucifer</i>	Mr. Christian DeJesus
<i>Vergers</i>	Ms. Diane Grondin
<i>Organist</i>	Ms. Louise E. Munding
<i>Altar Guild</i>	The Diocesan Altar Guild

Noon-Day Prayer

<i>Officiant</i>	The Rev. Curtis G. Almquist, SSJE
<i>Lector</i>	The Rev. Dorothea Littlepage

THE HOLY EUCHARIST, SATURDAY, NOVEMBER 4, 8:15 A.M.

All stand as the vested ministers process into the Chancel.

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY *Said by the Presider.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

The Hymnal 1982, #533

“How wondrous and great thy works, God of praise!”

Lyons

The musical score is written for voice and piano. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The Presider then continues.

Presider God be with you.
People **And also with you.**
Presider Let us pray.

THE COLLECT FOR ALL CHRISTIANS IN THEIR VOCATION *Said by the Presider.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

THE HEBREW SCRIPTURE Isaiah 2:2-4 *To be read in Spanish.*

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Escuchen lo que el Espíritu le dice al pueblo de Dios.

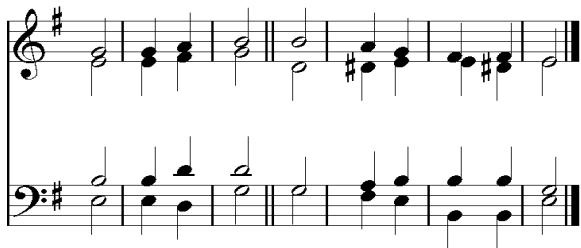
Hear what the Spirit is saying to God's people.

People **Thanks be to God./Demos gracias a Dios.**

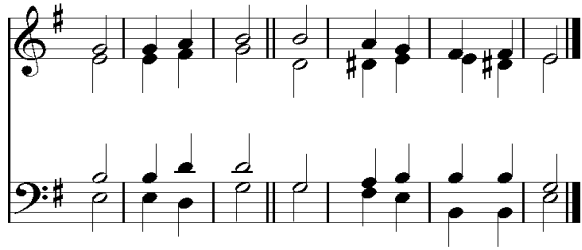
PSALM 63:1-8

Remain seated.

The Hymnal 1982, S 199



- 1 O God, you are my God; eager / ly I / **seek you**; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry / **land where** there / is no / **water**.
- 2 Therefore I have gazed upon you in your / holy / place, *
that I might behold your / pow-er / and your / **glory**.



- 3 For your loving-kindness is better than / life it / self; *
my / lips shall / give you / praise.
- 4 So will I bless you as / **long as** I / live *
and lift up my / *hands* / in your / Name.
- 5 My soul is content, as with / **marrow** and / fatness, *
and my mouth / **praises you with** / joy-ful / lips.
- 6 When I remember you u / pon my / bed, *
and meditate on / you **in the** / *night* / watches.
- 7 For you have / been my / **helper**, *
and under the shadow of your / wings I / will re / joice.
- 8 My soul / clings to / you; *
your / right hand / holds me / fast.

THE EPISTLE Ephesians 4:11-16

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

Sung three times during the Gospel procession.

Hal - le - lu - jah, hal - le - lu - jah,
 Hal - le - lu - jah, hal - le - lu,
 Hal - le - lu - jah, hal - le - lu - jah,
 hal - le - lu - jah, hal - le - lu - jah!
 hal - le - lu - jah, hal - le - lu - jah!
 hal - le - lu - jah, hal - le - lu - jah!

THE GOSPEL Matthew 9:35-38

Then, all standing, the Gospel is proclaimed.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

People The Gospel of the Lord
Praise to you, Lord Christ.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Leader

Lord Jesus Christ, let your presence fill our hearts and overflow in our actions, that we may proclaim the good news of your Kingdom. Let your glory fill this place,
Let your glory fill this world.

Fill us with your welcoming Spirit of truth, that we may faithfully teach, baptize and nurture those who come to believe in you. Let your glory fill this place,
Let your glory fill this world.

As you came to serve and not to be served, fill us with the compassion and insight to respond to human need by loving service. Let your glory fill this place,
Let your glory fill this world.

Fill with your healing love and encouragement all those who suffer, those in need of shelter, food and water. Let your glory fill this place,
Let your glory fill this world.

Let the fire of your goodness and justice burn into us and through us, that we may seek to transform the unjust structures of society. Let your glory fill this place,
Let your glory fill this world.

As you come into our lives to redeem all that is good, guide us in our turn to renew and sustain the life of your creation. Let your glory fill this place,
Let your glory fill this world.

Give rest to all who have died and comfort to those who mourn, especially these clergy members who have died since Convention 2016: The Rev. John H. Thomas; The Rev. James L. Nelson; The Rev. Richard H. Downes; The Rev. Karen Z. Bettacchi; The Rev. Frank D. Baker; The Rev. Warren G. Freeman; The Rev. Donald T. Isaac; The Rev. Harold S. Bronk; The Rev. Robert A. Mackie; The Rev. Alexander S. Daley; The Rev. Kathryn Ann Piccard; The Rev. Margaret B. Gunness. Let your glory fill this place,
Let your glory fill this world.

The Presider says the concluding Collect.

Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

The People greet each other with a sign of God's peace.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY

*Today's Offering is designated for Episcopal Relief & Development for its aid to the people of the Caribbean in the aftermath of recent hurricanes.
Please make checks payable to "Episcopal Relief & Development."*

OFFERTORY HYMNS

All stand.

Lift Every Voice and Sing II, #136

"I Have Decided to Follow Jesus"

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

— No turn - ing back, _____ no turn - ing back! _____
(no turn - ing back,)

“We gather together”

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side; all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer 3

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Wonder, Love and Praise, #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, hymn-like style with block chords and moving bass lines.

The Presider continues.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever-blessed Mary, St. Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

THE LORD'S PRAYER

The Presider continues.

As our Savior Christ has taught us, we now pray,

All are invited to pray the Lord's Prayer in the language closest to their hearts.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.
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THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

A period of silence is kept. Then may be said

<i>Presider</i>	Alleluia. Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM
"Cordero de Dios"

Wonder, Love and Praise, #869

Cor - de - ro de Dios, que
O Cris - to, la Luz, que
Se - ñor, Pan de Vi - da, que
qui-tas el pe-ca-do del mun - do, ten pie-dad de no - so - tros,
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros,
ten pie-dad de no - so - tros. Cor - da - nos, da - nos la paz.

Presider We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

THE DISTRIBUTION OF COMMUNION

Following the directions of the ushers, those seated in the two center sections please exit your row of chairs toward the center aisle and proceed forward to the stations, circling back to the side aisles to return to your row.

Those in the side aisles, please exit your row when directed, proceed to the rear of the church, around the seats, and up the center aisles to the stations, and then circle back to the side aisles to your row.

Gluten-free wafers are available at all stations.

MUSIC DURING COMMUNION

HYMN

The Hymnal 1982, #318

“Here, O my Lord, I see thee face to face”

Nyack



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

HYMN

My Heart Sings Out, #46

“Take, O take me as I am”



Take, O take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

Hymn

Wonder, Love and Praise, #761

“All who hunger gather gladly

Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.

Please stand to sing the third verse.

Harmony (the melody is in the tenor)



3. All who hun - ger, sing to - geth - er, Je - sus Christ is



liv - ing bread. Come from lone - li - ness and long - ing.



Here, in peace, we have been fed. Blest are those who
 from this ta - ble live their days in grat - i - tude.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

POSTCOMMUNION PRAYER

Enriching Our Worship, p. 69

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

All stand as the vested ministers process out.

Credits

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“How wondrous and great thy works, God of praise” Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: *Lyons*, att. Johann Michael Haydn (1737-1806).

Psalm 199 Music: John Blow (1649?-1708).

“Hallelujah” Words: Traditional. Music: A. Maraire © 1995 rev., Oxford University Press/Church of Scotland, 198 Madison Ave., New York, NY 10016-4314 [www.oup.com/us]. All rights reserved. Used by permission.

“I Have Decided to Follow Jesus” Words: Ascribed to an Indian Prince; as sung in Garo, Assam Music: Indian Folk Melody; arr. Norman Johnson. Copyright: Arr. © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

“We gather together to ask the Lord’s blessing” Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: *Kremser*, from *Nederlandtsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).

“Holy, holy, holy Lord” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

“Cordero de Dios” Music: Joel Martinson (b. 1960), from *Missa Guadalupe*. Copyright: © 1994 Selah Publishing Company.

Take, O take me as I am” Words and Music: John L. Bell (b. 1948) © WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

“Here, O my Lord, I see thee face to face” Words: Horatius Bonar (1808-1889). Music: *Nyack*, Warren Swenson (b. 1937). Copyright: Music: Copyright © 1970, Warren Swanson.

“All who hunger gather gladly” Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

NOON-DAY PRAYER, SATURDAY, NOVEMBER 4, 11:45 A.M.

MID-DAY PRAYER

Perseverance and Renewal

from *Daily Prayer for All Seasons*, Church Publishing, 2014, pp.145-146.

*As we pause to feed our bodies in the middle of the day,
we pause also to feed our souls by vowing again to live faithfully.*

Opening

My grace is sufficient for you,
For power is made perfect in weakness.

Prayer

Grant us, O God, not to be anxious about earthly things but to love things heavenly; and, even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Christ our Lord. **Amen.**

Scripture

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. My speech and my proclamation were not with the persuasiveness of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

1 Corinthians 2:1, 4-5

Meditation “Whenever I am weak, then I am strong.”

St. Paul (2 Corinthians 12:10b)

How do we find strength manifested in weakness?

Prayers

In our daily tasks,
God surrounds us.
In our successes and failures,
God surrounds us.
In our joys and sorrows,
God surrounds us.
With the healing of our world,
God surrounds us.
We pray for all who celebrate, or seek, or need God’s love.

We hold in our hearts the clergy and people of the Church of the Good Shepherd in Fairhaven. May they feel God near as they find new spiritual homes, and may their faith and hope be renewed as they know that **God surrounds us.**

Here, the people may add particular intercessions or thanksgivings.

As we continue our day,
God surrounds us in hope.

Lord's Prayer

Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread,
and forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and forever.
Amen.

Prayer

O Holy One, we keep still; we listen. We hear you say, "I am your strength." And we say to you, "You are our redeemer."
Amen.

(Adapted from Sallie Cheavens Verette, "Silent Prayer,"
in *Women's Uncommon Prayers*, p. 224)

Going Out

My grace is sufficient for you,
For power is made perfect in weakness.

The Convention Staff and Worship Planning Committee wish to thank everyone participating in today's services, and the Diocesan Altar Guild for their invaluable assistance with today's Eucharist.