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# HOLY EUCHARIST, RITE II Saturday, May 18, 2024

Electing Convention Trinity Church in the City of Boston

### FINDING YOUR WAY



# LAND ACKNOWLEDGEMENT

As we begin this morning, we remember and honor the Indigenous people of the world, especially the Massachusett and Pawtucket people, on whose unceded land we now gather. We acknowledge the resounding and painful injustice done to them. We give thanks for them and give thanks for their witness to living honorably and in balance with the sacred order. May we always remember that the Earth does not belong to us; that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# GATHERING

Prelude 'Adagio et Chorale varié sur le thème du 'Veni Creator,' Op. 4' Maurice Duruflé (1902-1986)

### Welcome



### Worship

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

### Opening Acclamation Alleluia. Christ is risen. **The Lord is risen indeed. Alleluia.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.** 

### Gloria S-278





### Collect of the Day

The Lord be with you. **And also with you.** 

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Amen.

## WORD OF GOD

Reading Exodus 19:3-8a,16-20

Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one, "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord.

The Word of the Lord. **Thanks be to God.** 



Cantor	Out of the depths I cry to you, O LORD; LORD, hear my / voice; * Let your ears consider well the voice of my / supplication.
High Voices	If you, LORD, were to note what is / done amiss, * O LORD, / who could stand?
Low Voices	For there is forgiveness with / you; * therefore you / shall be feared.
High Voices	I wait for the LORD; my soul / waits for him; * in his word / is my hope.
Low Voices	My soul waits for the LORD, more than watchmen for the / morning, * more than watchmen / for the morning.
High Voices	O Israel, wait for the / LORD, * for with the LORD / there is mercy;
Low Voices	With him there is plenteous re-/demption, * and he shall redeem Israel from / all their sins.

This lesson will be read in Haitian Creole.

### Reading Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

The Word of the Lord. **Thanks be to God.**  Moun ki pitit Bondye, se moun ki kite Lespri Bondye dirije yo. Lespri nou te resevwa a pa fè nou esklav pou n ap viv nan lapèrèz ankò. Lespri nou te resevwa a fè Bondye adopte nou kòm pitit li. Se Lespri sa a ki fè nou rele, "Abba, Papa." Sentespri a kominike ak lespri pa nou pou ban nou garanti nou se pitit Bondye. Poutèt nou se pitit Bondye, n ap resevwa pòsyon pa nou nan byen Bondye pwomèt moun pa l yo. L ap ban nou tout sa li gentan bay Jezikri. Si jodi a nou gen pòsyon soufrans pa nou menm jan ak li, n ap gen pòsyon laglwa pa nou avèk li tou.

Pawòl Bondye ki gen tout pouvwa a! Mèsi Bondye Mèsi.

Hymn 521 'Put forth, O God, thy Spirit's might



Gospel John 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

The Gospel of our Lord. **Praise to you, Lord Christ.** 

Homily The Rt. Rev. Alan M. Gates Sixteenth Bishop Diocesan of the Episcopal Diocese of Massachusetts The prayers of the people will be offered in English, Kiswahili, and Spanish. Please respond in the language of your heart.

### Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy;

### Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy;

### Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy;

#### Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy;

### Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy;

### Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy;

#### Hear our prayer.

Give your peace and your blessing to our gathering today, especially our candidates for bishop - Brendan, Gideon, Julia, Edwin, Jean Baptise, and all who will vote today.

Lord, in your mercy; **Hear our prayer.** 

### Concluding Collect

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ.

### Amen.

### The Peace

The peace of Christ be always with you. And also with you.

#### Announcements

# HOLY COMMUNION

### Offertory

Hymn 511 Holy Spirit, ever living



The Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.** 

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130



The music for this service is reprinted under OneLicense.net # A-711378. All Rights Reserved. Used by permission. Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

### AMEN.

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We invite you to pray in the language of your choice.

### Breaking of the Bread





### Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Hymn 786 (WLP) 'Cantad al Señor'



Hymn 189 (LEVAS) 'Great is thy faithfulness'







Hymn 742 (WLP) 'Loving Spirit, you have chosen me to be'



Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you for feeding us with the spiritual food in the Sacrament of his Body and Blood, of your Son our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn 525 'The Church's one foundation'



The Dismissal

Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, Alleluia.

Postlude 'Komm, Gott Schöpfer, Heiliger Geist, BWV 667' Johann Sebastian Bach (1685-1750)

# MINISTERS OF THE LITURGY

#### Readers

Constance Perry Peter Clervoyant The Rev. Zachary Kinyua Radhames Reynoso

### Music

Colin Lynch, Trinity Church Director of Music

### Ministers of Communion

The Very Rev. Amy McCreath, *Dean of the Cathedral* The Rev. Deacon Clifford Goodridge The Ven. Chris Beukman

### Preacher

The Rt. Rev. Alan M. Gates, Sixteenth Bishop Diocesan of the Episcopal Diocese of Massachusetts

### Celebrant

The Rt. Rev. Dr. Carol Joy W.T. Gallagher, Assistant Bishop