



The Cathedral Church of St. Paul
The Episcopal Diocese of Massachusetts

138 Tremont Street, Boston, MA 02111

617-482-5800

cathedral@diomass.org

www.stpaulboston.org



Easter Day Festival Eucharist

12 April 2020

10:00 a.m.



**THE CATHEDRAL CHURCH OF ST. PAUL IS A HOUSE OF PRAYER FOR ALL PEOPLE,
AMPLIFYING THE MISSION OF THE DIOCESE OF MASSACHUSETTS.**

Leaders of Worship, April 12, 2020

Preacher

The Rt. Rev. Alan M. Gates

Presider

The Very Rev. Amy McCreath

Deacon

The Rev. H. Mark Smith

Lector *First Lesson*

Jameson Wells

Second Lesson

Joyce Chae

Director of Music & Organist

Louise E. Munding

Schola

Leo Balkovetz

Jason Dyer

Emily Sebastian

Jameson Wells

Trumpet

Mark Emery

All music printed by permission in accordance with our CCLI license # A-707998

The Cover: "Beyond the Tomb" from the series "Journey to Resurrection"
by Lucy Janjigian. Used by Permission.

THE HOLY EUCHARIST

Everyone is invited to take part in the worship and sing the hymns and service music,
which are printed in this booklet.

PRELUDE Prelude to a Te Deum

Marc-Antoine Charpentier

WORDS OF WELCOME

OPENING HYMN
"Christ is alive"

The Hymnal 1982, #182
Truro

Stanzas 1-3 only.

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
Music: Truro, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

THE EASTER ACCLAMATION

Presider Alleluia. Christ is risen.
People Christ is risen indeed. Alleluia.

SONG OF PRAISE

“Good Christians all, rejoice”

The Hymnal 1982, #105

Gelobt sei Gott

1 Good Chris - tians all, re - joi - ce and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joi - ce and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

Presider May God be with you.
People And also with you.
Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Jeremiah 31:1-6

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the LORD appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.
Again I will build you, and you shall be built,
O virgin Israel!
Again you shall take your tambourines,
and go forth in the dance of the merrymakers.
Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.
For there shall be a day when sentinels will call
in the hill country of Ephraim:
"Come, let us go up to Zion,
to the Lord our God."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 118:1-2,14-24 *The people join in on the antiphon. The Schola sings the verses.*



On this day the Lord has act - ed, we will re-joice and be glad in it.

- 1 Give thanks to the Lord, for | he is | good; *
his mercy en- | dures for | ever.
- 2 Let Israel | now pro - | claim, *
"His mercy en- | dures for | ever."
- 14 The LORD is my strength | and my | song, *
and he has become | my sal- | vation.
- 15 There is a sound of exulta- | tion and | victory *
in the tents | of the | righteous:
- 16 "The right hand of the | LORD has | triumphed! *
the right hand of the LORD is exalted!
the right hand of the | LORD has | triumphed!"
- 17 I shall not | die, but | live, *
and declare the works | of the | LORD.
- 18 The LORD has pu- nished me | sorely, *
but he did not hand me o- | ver to | death.
- 19 Open for me the | gates of | righteousness; *
I will enter them;
I will offer thanks | to the | LORD.
- 20 "This is the gate | of the | LORD; *
he who is right- eous may | enter."
- 21 I will give thanks to you, for you | answered | me *
and have become | my sal- | vation.
- 22 The same stone which the build- ers re- | jected *
has become the chief | corner- | stone.
- 23 This is the | LORD's | doing, *
and it is marvelous | in our | eyes.
- 24 On this day the | LORD has | acted; *
we will rejoice and be | glad in | it.

All repeat Antiphon together.

EPISTLE Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN

Sung by all.

Voices Found, #50

“At the break of day”

Kingsfold

Em Am Em D G Am Dsus4 D

1 At break of day three wo - men came to find where Christ was laid.
2 O Ma - ry, see your son a - gain, in re - sur - rec - tion joy.
3 Come ce - le - brate the death of death! Come share e - ter - nal life!

C D Em D G Am Em

With myrrh pre - pared to a - noint his corpse, they wept and mourned the dead.
Shine, shine Je - ru - sa - lem, for Christ is ris'n in ma - jes - ty.
Come leap and praise the liv - ing God who o - pens par - a - dise!

Bm Em Am Em Cmaj7 Dsus4 D

But now the stone is rolled a - way, they wor - ship in full day,
Lift up your eyes, look around and see, re - joic - ing, strong and free,
For dawn is come all shin - ing bright, to show sal - va - tion's might

C D G D G Am Em

then run to take the good news back and share their ho - ly joy.
 your child-ren come to find their home for all e - ter - ni - ty.
 to break the tomb, burst through the gloom, and flood the world with light.

Keyboard and guitar should not sound together.

Words: Janet Wootton © 1991 Stainer and Bell Ltd. (admin. Hope Publishing Company, Carol Stream, IL 60188).
 All rights reserved. Used by permission.
 Music: *Kingsfold*, English melody; adapt. Ralph Vaughan Williams (1872–1958).

THE GOSPEL Matthew 28:1-10

Before the Gospel: The Holy Gospel of our Savior Jesus Christ according to
 Matthew

. *People* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

After the Gospel: The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rt. Reverend Alan M. Gates

Through the Paschal mystery, dear friends,
we are buried with Christ by Baptism into his death,
and raised with him to newness of life.

I call upon you, therefore, now that our Lenten observance is ended,
to renew the solemn promises and vows of Holy Baptism,
by which we once renounced Satan and all his works,
and promised to serve God faithfully in the holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to
Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People I will, with God's help.

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ,
Who has given us a new birth by water and the Holy Spirit,
And bestowed upon us the forgiveness of sins,
keep us in eternal life by divine grace, in Christ Jesus our Lord. Amen.

PRAYERS OF THE PEOPLE

*The intercessor leads the prayers, with the people responding to each petition, saying, "Hear us God. **Hear us and help us.**"*

The Presider says a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another with a sign of God's peace.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

ANTHEM AT THE OFFERTORY

An Anthem for Easter

William Billings (1746-1800)
Words from Scripture & Dr. Young
Edward Young (1681-1765)
Night-Thoughts (1742-1745)

The Lord is ris'n indeed. Hallelujah.
Now is Christ risen from the dead and become the first fruits of them that slept.
Hallelujah.
And did he rise? Hear, o ye nations, Hear it, o ye dead!
He rose! He burst the bars of death and triumphed o'er the grave.
Shout, earth and heav'n! This sum of good to all,
whose nature then took wing, and mounted with him from the tomb.
Then, I rose. Then first humanity triumphant past the crystal ports of light and seized
eternal youth.
Hail, all immortal, hail! Heaven, all lavish of strange gifts to us.
Thine, all the glory, ours the endless bliss!

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer A

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken
away the sin of the world. By his death he has destroyed death, and by his rising to life
again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS "Holy, holy, holy Lord"

The Hymnal 1982, S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God
in this sacrifice of praise and thanksgiving.

Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit

to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior:

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit
all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

AT THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The people say this prayer together:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come now spiritually into my heart. Believing that you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

ANTHEM

A Repeating Alleluia

Calvin Hampton (1938-1984)

**O God, who by the glorious resurrection of your Son Jesus Christ
destroyed death and brought life and immortality to light:
Grant that we, who have been raised with him,
may abide in his presence and rejoice in the hope of eternal glory;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be dominion and praise for ever and ever. Amen.**

THE BISHOP GIVES A BLESSING

Bishop Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

The Bishop blesses the people.

RECESSIONAL HYMN

“Jesus Christ is risen today”

(next page)

The Hymnal 1982, #207

Fortunatus

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Music Notes from our Music Director

The hymn “Jesus Christ is Risen Today” is one that I have sung since childhood and I suspect that is the case for many people in our church. So the time is right to look at this a little closer. The roots for the text are from the fourteenth century, but the words we use are much younger. They first appeared in 1708 in a collection called: *Lyra Davidica, or a Collection of Divine Songs and Hymns, partly new composed, partly translated from German and Latin Hymns: and set to easy and pleasant tunes.* (they just don’t make titles like that anymore). Stanza 4 is from Charles Wesley (one of the founders of Methodism) written in 1740. The tune, called “Easter Hymn,” also appeared in *Lyra Davidica*. The tune itself has a big range for a hymn tune. It begins on the home note of the key (“C”) and rises ten notes above that (to “E”). Each line has two parts. The first two measures are like a trumpet fanfare with one note per syllable followed by Alleluias with many notes per syllable. By singing the hymn each participant gets to be part of a big brass band with rapturous Alleluias swirling toward heaven like a billowy Easter bonnet. He is risen! He is risen, indeed!

The Sunday Morning Council

| | | |
|----------------|------------------|------------------------|
| Jessica Escott | Ann Page Stecker | EstherDavid Steffens * |
| Rhea Ranno † | Jeffrey Seamans | James Van Looy |
| Anne Moore † | Ambrose Spencer | Aline White |

† *Coconvener* * *Representative to Cathedral Chapter*

The Cathedral Church of St. Paul *The Episcopal Diocese of Massachusetts*

| | |
|---|---|
| The Most Reverend Michael B. Curry | <i>Presiding Bishop of the Episcopal Church</i> |
| The Right Reverend Alan M. Gates | <i>Bishop, Diocese of Massachusetts</i> |
| The Right Reverend Gayle Elizabeth Harris | <i>Bishop Suffragan</i> |
| The Right Reverend Roy F. Cederholm, Jr. | <i>Bishop Suffragan, Retired</i> |
| The Reverend Canon Edward W. Rodman | <i>Canon-at-Large</i> |
| The Very Reverend Amy E. McCreath | <i>Dean</i> |
| The Reverend Cynthia D. Pape | <i>Deacon</i> |
| Louise E. Munding | <i>Director of Music</i> |
| The Reverend Tamra Tucker | <i>Pastor-in-Charge & Lead Organizer, The Crossing</i> |
| The Reverend Jennifer McCracken | <i>Head Pastor to the MANNA Community</i> |
| The Reverend Reed Carlson | <i>Priest Associate</i> |
| Eva Ortez | <i>MANNA Emmaus Fellow</i> |
| Kevin Neil | <i>MANNA Pastoral Staff</i> |
| Charles Coey | <i>MANNA Pastoral Staff</i> |
| Kevin Vetiac | <i>Administrator & Director of Music for The Crossing</i> |
| Roger Lovejoy | <i>Development, Marketing & Events Coordinator</i> |
| Joyce Chae | <i>Cathedral Intern</i> |
| Jim Woodworth | <i>Facilities Manager</i> |
| Chris Nourse | <i>Head Sexton</i> |
| Paul Estes | <i>Sexton</i> |
| Jimmy Jiang | <i>Sexton</i> |
| Charlie Walker | <i>Sexton</i> |
| Glenn Schultzberg | <i>Receptionist</i> |
| Brenetta Ingram | <i>Night Receptionist</i> |