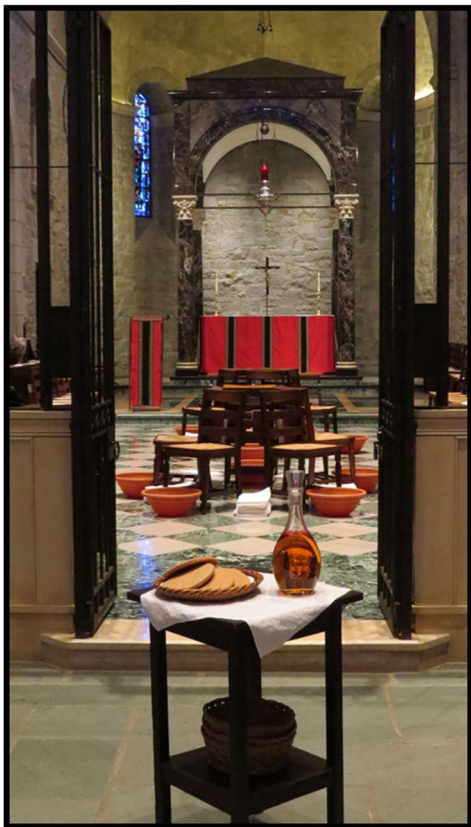


SPECIAL FILMED SERVICE

MAUNDY THURSDAY

2020



THE SOCIETY OF SAINT JOHN THE EVANGELIST

980 Memorial Drive • Cambridge, Massachusetts 02138 • 617.876.3037 • www.SSJE.org

SPECIAL FILMED SERVICE
Maundy Thursday, 2020

Entrance Hymn

God is love, and where true love is

Hymnal 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Opening Acclamation

Presider Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Confession and Absolution of Sin

Presider God of all mercy,
People **we confess that we have sinned against you,**
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

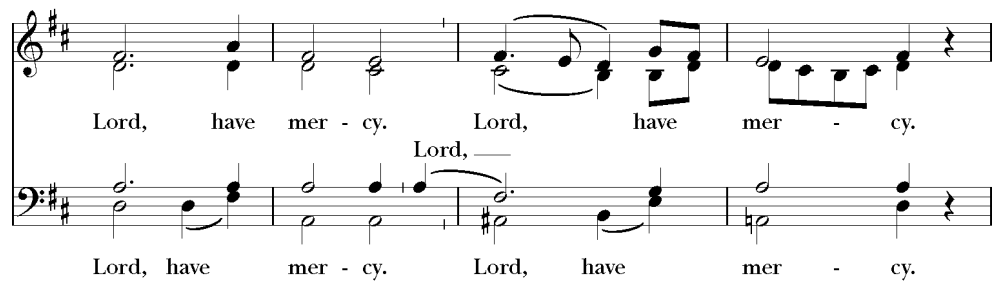
Hymn of Supplication

Lord have mercy

Next page, p. 4

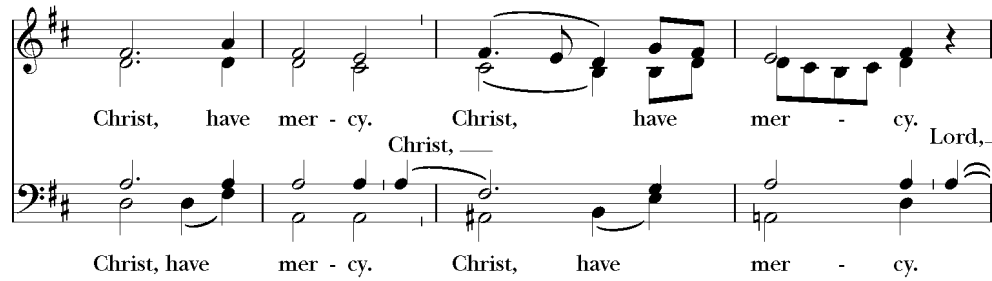
Collect of the Day

Hymnal S 96



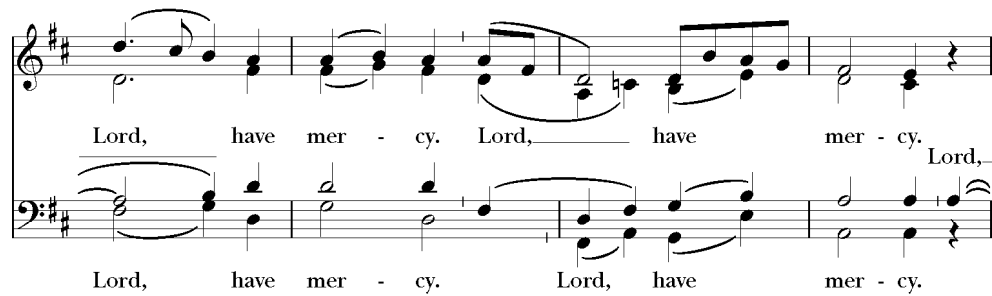
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



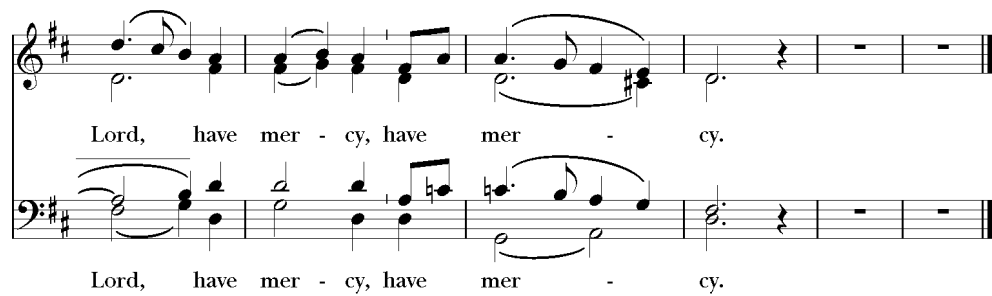
Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Word of God

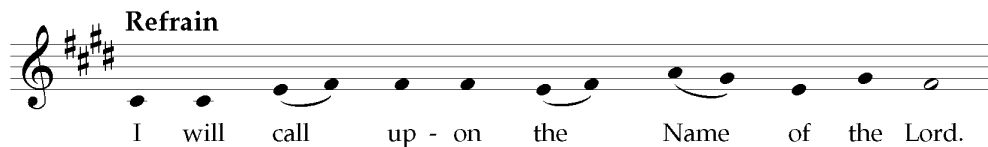
The Lessons

First Reading

Exodus 12:1-14

Gradual Psalm

Psalm 116:1, 10-17



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Second Reading

1 Corinthians 11:23-26

The Holy Gospel

John 13:1-17, 31b-35

The Sermon

The Liturgy of Foot Washing

As we begin this symbolic act of servanthood the brothers remain seated. After the Presider has washed the Deacon and Subdeacon's feet, the Deacon and Subdeacon will wash the feet of the brothers sitting closest to the altar. After your feet are washed, wash the feet of the next brother down the apse. After the brothers farthest from the altar have their feet washed they will wash the feet of the Superior.

Anthem

When love is found

Hymn

Ubi Caritas

Sung by the Schola and Congregation until the end of the foot washing

U - bi ca - ri - tas et a - more,
u - bi ca - ri - tas De - us i - bi est.

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one flat and a 2/4 time signature. The lyrics are "U - bi ca - ri - tas et a - more,". The second system has a bass clef with the same key signature and time signature. The lyrics are "u - bi ca - ri - tas De - us i - bi est.".

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
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The Prayers of the People

...to the Lord,
Ky - ri - e e - le - i -
son. Ky - ri - e e - le - i - son.

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one flat and a 4/4 time signature. The lyrics are "...to the Lord, Ky - ri - e e - le - i -". The second system has a bass clef with the same key signature and time signature. The lyrics are "son. Ky - ri - e e - le - i - son.".

The Peace

Offertory Hymn

Wonder, Love, and Praise 734

1. You laid a - side your right - ful rep - u - ta - tion
 2. You touched the lep - er, ate with those re - ject - ed,
 3. Help us to fol - low, Je - sus, where you lead us
 4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
 re - ceived the wor - ship of a wo - man's tears:
 to love, to serve, our own lives lay - ing down;
 the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
 to love our neigh - bor, lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a - lone.

Words: Rosalind Brown (b. 1953)

Music: Intercessor, Charles Hubert Hastings Parry (1848-1918)

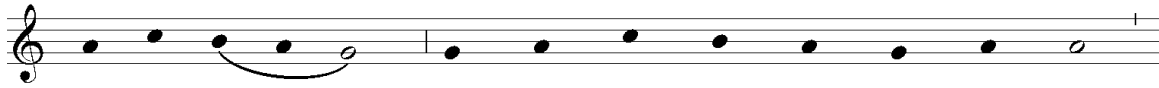
Meter: 11 10.11 10

Offertory Hymn

Hymnal 329, Omitting V. 5 and 6



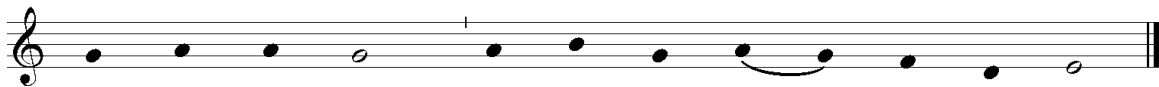
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*; 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

The Holy Communion

The Great Thanksgiving

Holy, holy, holy Lord

Next pages (pp. 10-11)

Presider ...we acclaim you, O Christ:
Presider & People **Dying, you destroyed our death**
Rising, you restored our life.
Christ Jesus, come in glory!

Presider



Through Christ and with Christ and in Christ, by the in-spi-ration



of your Ho - ly Spi - rit, we wor - ship you our God



and Cre - a - tor in voi - ces of un - end - ing praise.

Presider and People



Bless-ed are you now and for ev - er. A - MEN.

The Lord's Prayer

Page 12

Jesus, Lamb of God

Page 13

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your Blessed Body and Blood are offered this day, and remembering particularly my own parish community, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me this day and in this season.

I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

Hymnal S 130

The musical score is arranged in three systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is B-flat major (two flats). The lyrics are: "in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment consists of simple chords and moving lines in the bass.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Hymnal S 148

Celebrant
As our Sa - vior Christ has taught us, we now pray,

Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Hymnal S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line in G major (one sharp) and a piano accompaniment in bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us.", "Je - sus, bear - er of our sins: have mer - cy on us.", "Je - sus, re - deem - er, re - deem - er of the world:", and "give us your peace, give us your peace." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm-wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854) Music: *Petra*, Richard Redhead (1820-1901)

Post Communion Prayer

Presider God of our help and strength,

People **you have satisfied our hunger with this eucharistic food.**

Strengthen our faith,

that through the death and resurrection of your Son,

we may be led to salvation,

for he is Lord now and for ever. Amen.

Musical notation for the phrase "Let us bless the Lord. Thanks be to God." The notation is on a single staff with a key signature of one flat (B-flat). It is divided into two parts: "Deacon" and "People".

Deacon Let us bless the Lord.

People Thanks be to God.

The notation consists of a single staff with a treble clef and a key signature of one flat. The melody for "Deacon" is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4-A4 (half). The melody for "People" is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4-A4 (half).

Holy Week Prayer Over the People & Dismissal



Br. James Koester, *Presider & Preacher*

Br. David Vryhof, *Deacon*

Br. Jack Crowley, *Subdeacon*

Br. Sean Glenn, *Musician*



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The Monastery as Sanctuary

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