

CELEBRATION OF NEW MINISTRY

THE RIGHT REVEREND
CAROL JOY W.T. GALLAGHER, PHD

ASSISTANT BISHOP
EPISCOPAL DIOCESE OF MASSACHUSETTS



Detail of "The Wisdom of the Universe" (2014) by Christi Belcourt (Métis)

Church of the Holy Spirit
525 River Street, Mattapan, Mass.
May 27, 2023



Osiyo! Welcome to this festive day.

It is an honor to gather together as the people of God,
in the Diocese of Massachusetts, and rejoice in new beginnings.

I am thrilled to be among you as your Assistant Bishop
and am grateful for all who have gathered together today as one family.

The offering today will go to the work of the Indigenous Justice Network of the
Dioceses of Massachusetts and Western Massachusetts. Checks can be made out to
the Diocese of Massachusetts, designation for Indigenous Justice Network.

Thank you to all who have made this celebration possible, especially the people of
Church of the Holy Spirit who have welcomed us all with such abundant
generosity.

Wado!

Harold J. W. Gallagher

CELEBRATION OF NEW MINISTRY

THE RIGHT REVEREND CAROL JOY W.T. GALLAGHER, PHD
ASSISTANT BISHOP
EPISCOPAL DIOCESE OF MASSACHUSETTS

PRELUDE *Pie Jesu*

Webber

HYMN AT THE PROCESSION

Christ is made the sure foundation

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Representatives of the Standing Committee, standing before the Bishop Diocesan, with the Assistant Bishop say these or similar words

Bishop Alan, we have come together today to welcome The Rt. Rev. Dr. Carol Gallagher who has been chosen to serve as Assistant Bishop of the Diocese of Massachusetts. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

The Bishop Diocesan states the purpose of the new ministry. The Bishop then says

Carol, do you, in the presence of this diocesan gathering, commit yourself to this new trust and responsibility?

Assistant Bishop I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Carol in this ministry?

People **We will.**

Bishop Let us then offer our prayers to God for all people, for this diocese, and for Carol our new Assistant Bishop.

Litanist Holy God, in whom all things in heaven and earth have their being,

People **Have mercy upon us.**

Jesus the Christ, through whom the world is reconciled to the Father.

People **Have mercy upon us.**

Holy Spirit, whose glory fills the world and searches the depths of God.

People **Have mercy upon us.**

Blessed Trinity, source of both unity and diversity,

People **Have mercy upon us.**

From blind hearts and petty spirits, that refuse to see the need of all humankind in your love.

People **Savior deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion.

People **Savior deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

People **Savior deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

People **Savior deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place,

People **Receive our prayer, O Christ.**

Touch our eyes, that we may see your glory in all creation.

People **Receive our prayer, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

People **Receive our prayer, O Christ.**

Touch our tongue, that we may tell in every tongue and dialect the wonderful works of God.

People **Receive our prayer, O Christ.**

Touch our hearts, that we may discern the mission to which you call us.

People **Receive our prayer, O Christ.**

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

People **Receive our prayer, O Christ.**

Touch our hands, that we may accomplish the work you give us to do.

People **Receive our prayer, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous, and unresponsive places.

People **Receive our prayer, O Christ.**

Open the hearts and hands of many to support your Church in this and every place.

People **Receive our prayer, O Christ.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Ever-living God, strengthen and sustain Carol, that with patience and understanding she may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

FIRST LESSON ISAIAH 60:1-3, 19-22

Arise, shine, for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth and thick darkness the peoples, but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light and kings to the brightness of your dawn.

The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night, but the LORD will be your everlasting light, and your God will be your glory. Your sun shall no more go down or your moon withdraw itself, for the LORD will be your everlasting light, and your days of mourning shall be ended. Your people shall all be righteous; they shall possess the land forever. They are the shoot that I planted, the work of my hands, so that I might be glorified. The least of them shall become a clan and the smallest one a mighty nation; I am the LORD; in its time I will accomplish it quickly.

The Word of the Lord

Thanks be to God.

GRADUAL

Declare his glory among all nations

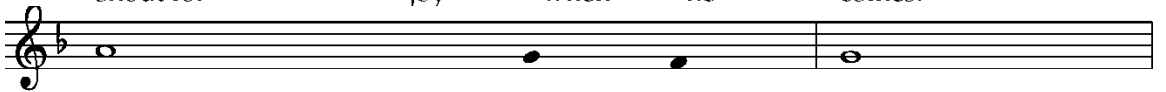
De-clare his glo-ry a-mong all na-tions; and his won-ders a-mong all peo-ple.



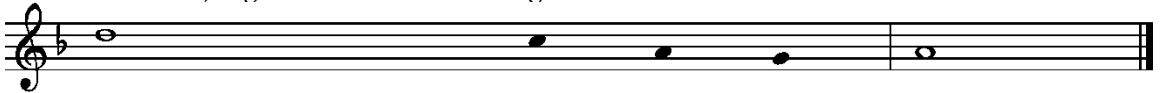
1. Sing to the Lord a new song;
2. Worship the Lord in the beauty of ho - li - ness;
3. Let the heavens rejoice and the earth be glad;
4. Then shall all the trees of the wood



sing to the Lord all the earth.
 let the whole earth trem - ble be - fore him.
 let the sea roar and all that is in it.
 shout for joy when he comes.



Sing to the Lord, bless his name;
 Tell it out among the nations: the Lord is King;
 Let the fields be joy - ful,
 He shall judge the world with right - eous - ness,



proclaim the good news of his sal-vation day by day.
 he will judge the people with e - qui - ty.
 and all that is there - in.
 and the peo - ples with his truth.

Native American chant style is slow rather than fast. The first line is intoned by a cantor and then repeated by all. The verses may be sung by a cantor or by all. A hand drum may accompany this chant. It should be played on the beat throughout in a steady manner with no accents.

Words: Carol Gallagher and Michael Plunkett, para. Psalm 96 of The Book of Common Prayer (1979) of The Episcopal Church, USA. © 1992 Carol Gallagher and Michael Plunkett.
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Music: Carol Gallagher and Michael Plunkett © 1992 Carol Gallagher and Michael Plunkett.
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SECOND LESSON PHILIPPIANS 2:1-11

If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

HYMN AT THE SEQUENCE

Be thou my vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

GOSPEL LESSON JOHN 4:19-30

Proclaimed in Spanish & Creole

The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Christ.

The woman said to Jesus, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people,

“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Right Reverend Alan M. Gates

THE RENEWAL OF BAPTISMAL VOWS

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship with him in faith. We pray that all who have passed through the water of baptism may continue for ever in the risen life of Christ our Savior.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Bishop then says

As we come together in prayer to celebrate our new ministry together and all the baptized in the church, let us recommit ourselves to Christ and renew our own baptismal covenant.

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day, he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ever lasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will with God's help.**

Bishop Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People **I will with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will with God's help.**

Bishop Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

People **I will, with God's help.**

Bishop Having renewed our vows, let us pray for our life and service together.

Litanist Wondrous Creator, you are the heart of all life
You brought forth the world with joy and laughter
You shower us with water and warm us with the sun
All living beings look to you with grateful hearts.

People **Giver of Life, bless us and renew us for your service.**

Litanist Although we try to claim creation for ourselves
You gently remind us with thunder and great wind
Despite our stubbornness, pride and arrogance
You gaze on us with patience and understanding.

People **Heart of Wisdom, bless us and renew us for your service.**

Litanist You call us all to walk humbly with all created being
 Yet we forget to be tender with the most vulnerable
 And when we are broken and alone you will not abandon us
 You send your angels to tend the tremors in our souls.

People **Tender Shepherd of your people, bless us and renew us for your service.**

Litanist We come to you today with great hope and promise
 You have joined us as one people in your name
 Make us one family in the beauty of your created diversity
 Like fields of tender grains dancing sweetly in the breeze.

People **Sweet Holy Spirit, bless us and renew us for your service.**

Litanist We bring to mind and remember the ancestors gone before us
 Imbue us with their faith, their strength and their humility.

Names may be said aloud

May our feet never grow weary as we travel on this journey
 And may our hearts be full of love for all the people.

People **Our Alpha and Omega, bless us and renew us for your service.**

Litanist We pray for this your church, glorious and broken
 Where we come to break bread in your beloved name
 Help us repair the damages that have been done in your name
 And make this your home a place of welcome for all.
 We ask this in the name of the risen Christ, Jesus the Savior,

People **Patient Eternal One, bless us and renew us for your service.**

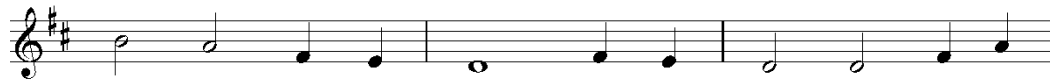
Bishop God the creator, the rock of our salvation, has given us new birth by
 water and the Holy Spirit, and bestowed upon us the forgiveness of
 sins, through our Lord Jesus Christ. May God keep us faithful in our
 calling, now and for ever. **Amen.**

HYMN AT THE ASPERGES

Come thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Following the Asperges the members of the congregation remain standing and say together

People **Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in us the covenant you have made with us at our Baptism. Fill us with your Spirit's power to perform the service you set before us; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

ANTHEM *Yes, Lord, Yes*

Lynn Keesecker

*Today's offering supports the Indigenous People's Justice Network of the Dioceses of
Massachusetts and Western Massachusetts.*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Oneida Nation of the Thames, Ontario

Bishop The Creator is with you.

People **And also with you.**

Bishop Open up your hearts.

People **We ask Jesus to fill them.**

Bishop Deep thanks to the Creator.

People **For the web of all creation.**

Great Spirit, All Providing One, we sense your presence in the cooling breeze, in the slowly emerging colours of Fall and in the morning mists. We give you heart-felt

thanks that through Mother Earth you give us the fruits of the Summer growth and nourish us with many grains. We thank you for the rich harvest of blessings in our lives and most of all, we thank you for Jesus. His life unfolded to reveal a new way of living that brought healing, forgiveness, freedom and hope.

He followed your sacred way, walking with those in pain, renewing those who were pushed aside by injustice and touching others with the fruits of compassion. He showed us the Creator's generosity, asking us to become a harvest of thanksgiving in relationship to one another. As we come to you aware of the sacredness of your creation, we join our voices with all who have gone before us, saying,

The musical score is written on a single treble clef staff in a 2/4 time signature. It consists of five lines of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Creator, Great Mystery, You sent your prophets and elders to colour up our lives but we missed the rainbow and so you sent Jesus whose life, death and resurrection radiated your love like the dancing colours of the Northern lights. The world was not ready for such an amazing look at thankful living in your presence.

On the night before he died, Jesus called his friends together to share a special meal. He thanked the Creator for bread, blessed, broke and gave it to them saying: This is

my Body given for you. Then Jesus took a cup of wine, blessed it and after giving thanks said to them: This is the cup of the new relationship, my blood shed for you.

In Christ you make us one Body, a community for you. Send your Holy Spirit on these gifts and make them holy. Take the pieces of our lives so that as we gather at your table, we will all become a harvest thanksgiving.

May we remain rooted in Christ, grow daily in your compassion, and be the bearers of your blessings to others through the Holy Spirit. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come. Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

the power, and the glory, for ever and ever. Amen.

THE FRACTION

Creator of all, you gave the people fields rich with corn to be gathered, formed and shared as life-giving bread for the people.

**So may we, your church be gathered,
formed and shared in your reconciling love.**

Creator of all, you gave the people the strawberry
as a sign and celebration of new life

May we, your people, taste the sweetness of new life together.

The gifts of God for the people of God.

Thanks be to God.

MUSIC AT COMMUNION

What wondrous love is this?



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Harp Voluntary

Lucy Joan Sollogub

THE POST-COMMUNION PRAYER

*Lenni Lenape, Algonkian, Iroquoian Council
Diocese of Huron, Anglican Church of Canada*

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you, offer ourselves in peace and humility to one another. And may you always walk among us as friend. We pray this in your name. Amen.

THE BLESSING

May the Creator watch over you.

May the Spirit guide and lead you.

May Jesus be present in all that you do.

And the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you, within you and surrounding you and those you love, this day and always.

Amen.

HYMN AT THE RECESSION

Guide me, O thou great Jehovah



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

THE DISMISSAL

From the Navajo Prayer Tradition

Deacon God is before us.

People **God is behind us.**

Deacon God is above us.

People **God is below us.**

Deacon God's words shall come from our mouths.

People **For we are all God's essence, a sign of God's love.**

Deacon All is finished in beauty.

People **All is finished in beauty.**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Let Mt. Zion Rejoice*

Herbert

PARTICIPATING IN TODAY'S LITURGY

<i>Officiant & Preacher</i>	The Right Reverend Alan M. Gates
<i>Celebrant</i>	The Right Reverend Dr. Carol Joy W. T. Gallagher
<i>Gospelers</i>	The Reverend Ema Rosero-Nordalm The Reverend Harry Jean-Jacques
<i>Deacons of the Table</i>	The Reverend Clifford Goodridge The Venerable Pat Zifcak
<i>Litanist</i>	The Reverend Canon Dr. Jean Baptiste Ntagengwa
<i>Rector</i>	The Reverend Zenetta M. Armstrong
<i>Master of Ceremonies</i>	The Reverend Dr. Matthew Cadwell
<i>Standing Committee Representatives</i>	Louise Gant, <i>President</i> James Dilday, <i>esq.</i>
<i>Lectors</i>	David Ames Starr Anderson
<i>Eucharistic Ministers</i>	Jenny Ramsay Alfred Massiah
<i>Acolytes</i>	Florie Donna, Ajana Williams, & Latoya Allen
<i>Organist</i>	Paul White
<i>Church of the Holy Spirit Choir</i>	Carmelina Lespinasse, Jeanne Jacobs, Alfred Massiah Norma Massiah, Clive Drummond, Joanna Richards Reinaldo Ford, Alexia Etienne, & Julien Binjour
<i>Harpist</i>	Lucy Joan Sollogub

Ushers

Annette Peele, Dana Caliz
Sandra Branch, Frederica Woodman
Neville Batson, Louis Tench, & Erskine Jordan

Altar Guild

Louise Gant, Donna Caliz
Mary Chambers & Jenny Ramsay

Hospitality Ministry

Ursula Ward, Gwen Curits, Mary Chambers
Marcia Ricketts, Helen Joseph, May Somerville
Leomina Limage, Ana Johnson, & Yvonne Burrows

Please join us for a celebratory reception following today's worship service.

BISHOP CAROL JOY W. T. GALLAGHER

THE RIGHT REVEREND DR. CAROL J. GALLAGHER began her ministry as assistant bishop in the Diocese of Massachusetts on Feb. 1, 2023.

Prior to her appointment as assistant bishop, she served the diocese, since November 2018, as a regional canon, providing transition ministry with congregations and clergy involved in search processes for new ordained leadership, along with lay leadership development and clergy wellness support for the congregations of the diocese's Central Region.

Bishop Gallagher, who is an enrolled member of the Cherokee Nation, previously served as assistant bishop in the Diocese of Montana, beginning in 2014, developing relationships with Native leaders and congregations there, educating and training clergy and lay leaders in issues of race, gender and inclusion, and leading the Task Force on Native Issues.

She brings a passion for training and formation for all the baptized and for using her skills in culture, leadership development, pastoral care, and faith and relationship to empower others.

She served for six years prior to her ministry in the Diocese of Montana as assisting bishop in the Diocese of North Dakota and for two years as assistant bishop in the Diocese of Newark. She was ordained and consecrated bishop suffragan in the Diocese of Southern Virginia in 2002 and served there until 2005.

Bishop Gallagher holds a Bachelor of Arts degree in writing and communications from Antioch College, a Master of Divinity degree from Episcopal Divinity School, a Master of Theology degree from Princeton Theological Seminary and a PhD in urban affairs and public policy from the University of Delaware.

She is married to Mark Gallagher and has three daughters and three grandchildren.