

A BISHOP FOR GOD'S PEOPLE

Ordination and Consecration of

**THE REVEREND ALAN MCINTOSH GATES**

*16th Bishop of the Episcopal Diocese of Massachusetts*

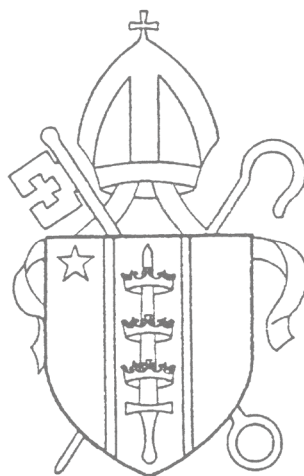
SEPTEMBER 13, 2014





**The Liturgy  
for the  
Ordination and Consecration of  
The Reverend Alan McIntosh Gates**

*as a Bishop in the Church of God  
for the  
Episcopal Diocese of Massachusetts*



Agganis Arena  
Boston University  
Saturday, September 13, 2014

The Diocese of Massachusetts expresses its gratitude to the Right Reverend Stephen T. Lane, Bishop of Maine, who in his capacity as President of Province I of The Episcopal Church stands in today for the Presiding Bishop. Presiding Bishop Jefferts Schori is prevented from attending due to a family memorial.



*As we prepare for God's presence in worship,  
take a moment to silence your cell phone and other devices that  
may interrupt the community.  
Offer a prayer for all who gather here,  
that God may bless our efforts today  
and strengthen our ministries in the future.*

*Please refrain from flash photography  
and any audio or video recordings  
during the service.*

*In case of a medical concern  
or any other emergency,  
please contact an usher.*

# **The Ordination of a Bishop**

## **The Entrance**

*At 10:30 a.m., the initial processions, led by Marshals, begin to enter the arena.*

*The People remain seated.*

## **Order of Processions**

### **First Procession**

Marshal  
Transitional Deacons of the Diocese  
Priests of the Diocese  
Visiting Clergy  
Members of Religious Orders  
  
Marshal  
Ecumenical and Interfaith Representatives  
Representatives of the Episcopal Divinity School  
Other Seminary Representatives  
Civic and Government Representatives

### **Second Procession**

Marshal  
Members of Diocesan Staff  
The Council of Deans  
The Commission on Ministry  
Officers of the Diocese  
  
Marshal  
Postulants and Candidates for Holy Orders  
The Diocesan Youth Council  
The Cathedral Chapter  
The Discernment Committee  
The Transition Committee  
The Diocesan Council  
The Standing Committee

## **Music During the Processions**

“Happy”

Pharrell Williams, arr. Kalea Polmann (2014)  
*The St. Mary’s Steel Pan Ensemble of St. Mary’s Church, Dorchester*  
*Kalea Polmann and Shaquan Gabriel, Directors*

Hymn:  
"Be thou my vision"

*Remain seated.*

The Hymnal 1982, #488  
*Slane*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Anthem: "Draw Us In the Spirit's Tether"

Harold Friedell (1905-1958)

*The Massed Choir*

Draw us in the Spirit's tether;  
for when humbly, in thy name,  
two or three are met together,  
thou art in the midst of them;  
Alleluya! Touch we now thy garment's hem.

As the brethren used to gather  
in the name of Christ to sup,  
then with thanks to God the Father  
break the bread and bless the cup,  
Alleluya! So knit thou our friendship up.

All our meals and all our living  
make as sacraments of thee,  
that by caring, helping, giving,  
we may true disciples be.  
Alleluya! We will serve thee faithfully.

—Percy Dearmer (1867-1936)

"Renewed Spirit"

Michael Mazzatenta

*The Handbell Choir of All Saints' Church, Chelmsford, Debbie Psilopoulos, Director*



Hymn:

*Remain seated.*

“Come down, O Love Divine”

*Down Ampney*

1. Come down, O Love di - vine, seek thou this soul of  
2. O let it free - ly burn, till earth - ly pas - sions  
3. Let ho - ly cha - ri - ty mine out - ward ves - ture  
4. And so the yearn - ing strong, with which the soul will

mine, and vi - sit it with thine own ar - dor glow - ing;  
turn to dust and ash - es in its heat con - sum - ing;  
be, and low - li - ness be - come mine in - ner cloth - ing;  
long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -  
and let thy glo - rious shine ev - er on my  
true low - li - ness of heart, which takes the hum - bler  
for none can guess its grace, till Love cre - ate a

pear, and kin - dle it, thy ho - ly flame be - stow - ing.  
sight, and clothe me round, the while my path il - lum - ing.  
part, and o'er its own short - com - ings weeps with loath - ing.  
place where - in the Ho - ly Spi - rit makes a dwell - ing.

Anthem: “Come, Renew Us”

Eleanor Daley (b. 1955)

*The combined Adult and Evensong Choirs of Christ Church, Cambridge*

*Stuart Forster, Director*

Come, Lord, come to us,  
Enter our darkness with your light.  
Fill our emptiness with your presence,  
Come, refresh, restore, renew us.  
In our sadness, come as joy,  
In our troubles, come as peace,

In our fearfulness, come as hope,  
In our darkness, come as light,  
In our frailty, come as strength,  
In our loneliness, come as love.  
Come, refresh, restore, renew us.

—David Adam

Anthem: "Thou Wilt Keep Him in Perfect Peace" Samuel Sebastian Wesley (1810-1876)  
*The Choir of Men and Boys of All Saints' Church, Ashmont, Andrew Sheranian, Director;*  
*and the Choir of Trinity Church, Boston, Richard Webster, Director.*  
*Conducted by Mr. Webster.*

Thou wilt keep him in perfect peace whose mind is stayed on Thee.  
 The darkness is no darkness with Thee, but the night is as clear as the day.  
 The darkness and the light to Thee are both alike.  
 God is light and with Him is no darkness at all.  
 Oh let my soul live and it shall praise Thee.  
 For Thine is the Kingdom, the power and the glory, for evermore.  
 —Isaiah 26:3, Psalm 139:11, I John 1:5, Psalm 119:175, The Lord's Prayer

Hymn: *Remain seated.*  
 "Amazing grace! how sweet the sound" *New Britain*

1. A - maz - ing grace! how sweet the sound, that  
 2. 'Twas grace that taught my heart to fear, and  
 3. The Lord has pro - mised good to me, his  
 4. Through ma - ny dan - gers, toils, and snares, I  
 5. When we've been there ten thou - sand years, bright

saved a wretch like me! I how  
 grace my fears re - lieved;  
 word al - ready come;  
 have shin - ing as the sun, 'tis we've

once was lost, but now am found, was  
 pre - cious did that and grace ap - pear the  
 will my shield and por - tion be as  
 grace that brought me safe thus far, and  
 no less days to sing God's praise than

blind, but now I see.  
 long as life en - dures.  
 grace will lead me home.  
 when we'd first be - gun.

*There is a brief interlude before the congregation sings verse 5 in unison*



*As the principal liturgical procession enters the arena, the People stand as able.*

### **Third Procession**

Verger  
Torch ♦ Cross ♦ Torch  
Gospel Bearer  
The Deacon of the Gospel  
  
Marshal  
Bishops from other Provinces of the Anglican Communion  
Bishops  
  
Marshal  
The Litanists  
The Readers of Testimonials  
The Registrar and Deputy Registrar of The Episcopal Church  
The Lectors  
The Preacher  
  
Marshal  
Banner—St. Stephen's Memorial Church, Lynn, Massachusetts  
Banner—Church of the Holy Spirit, Lake Forest, Illinois  
Banner—Trinity Episcopal Church, Ware, Massachusetts  
Presenters of the Bishop-elect  
The Family of the Bishop-elect  
Chaplain to the Bishop-elect  
The Bishop-elect  
Banner—Church of St. John the Evangelist, Hingham, Massachusetts  
Banner—St. Paul's Church, Cleveland Heights, Ohio  
  
Verger  
Torch ♦ Cross ♦ Torch  
Marshal  
Attending Presbyters  
Deacons  
The Retired Bishops Suffragan of Massachusetts  
Marshal  
Masters of Ceremonies  
The Deacons of the Table  
The Co-consecrating Bishops  
Chaplain to the Bishop Suffragan of Massachusetts  
The Bishop Suffragan of Massachusetts  
Chaplain to the Bishop of Massachusetts  
The Bishop of Massachusetts  
Chaplain to the Chief Consecrator  
The Chief Consecrator

Anthem: "I Was Glad"

Charles Hubert Hastings Parry (1848-1918), arr. John Rutter  
*The Massed Choir*

I was glad when they said unto me,  
we will go into the house of the Lord.  
Our feet shall stand in thy gates, O Jerusalem.  
Jerusalem is builded as a city  
that is at unity in itself.

O pray for the peace of Jerusalem,  
they shall prosper that love thee.  
Peace be within thy walls,  
and plenteousness within thy palaces.  
—Psalm 122:1-3, 6-7

Hymn:

"Lord, you give the great commission"

Wonder, Love and Praise, #780  
*Abbott's Leigh*

1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth's true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty. } With the Spir - it's

gifts em - power us for the work of min - is - try.

*At the conclusion of the hymn, with the People standing as able, the Chief Consecrator says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Chief Consecrator then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Presentation**

*The Bishops and People sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Chief Consecrator, present the Bishop-elect, saying*

Stephen, Bishop in the Church of God, the clergy and people of the Diocese of Massachusetts, trusting in the guidance of the Holy Spirit, have chosen Alan McIntosh Gates to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

*The Chief Consecrator then directs that testimonials of the election be read.*

Evidence of Election:	The Secretary of the Diocese
Canonical Testimonial:	The Chancellor of the Diocese
Evidence of Ordination:	The Vice President of the House of Deputies
Consents of the Standing Committees:	The President of the Standing Committee
Consents of the Bishops:	The Bishop of Western Massachusetts

*When the reading of the testimonials is ended, the Chief Consecrator requires the following promise from the Bishop-elect*

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Alan McIntosh Gates, chosen Bishop of the Church in the Diocese of Massachusetts, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Bishop-elect then signs the above Declaration, presented by the Registrar of The Episcopal Church, in the sight of all present. The witnesses add their signatures.*

*All stand as able.*

*The Chief Consecrator then says the following words and asks the response of the people*

Brothers and sisters in Christ Jesus, you have heard testimony given that Alan McIntosh Gates has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Massachusetts. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

*If no objection is made, the Chief Consecrator continues*

Is it your will that we ordain Alan a bishop?

*The People respond*

**That is our will.**

*Chief Consecrator*

Will you uphold Alan as bishop?

*The People respond*

**We will.**

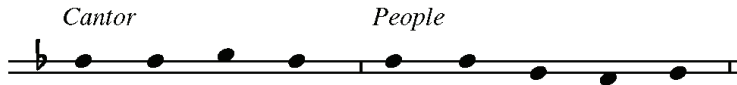
*The Chief Consecrator then says*

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Alan for the work to which we trust the Holy Spirit has called him.

*All remain standing as the Persons appointed lead the Litany for Ordinations.*

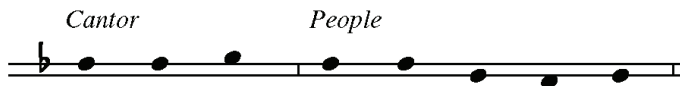
### **The Litany for Ordinations**

*Cantor* *People*



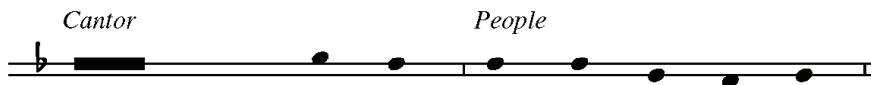
God the Fa - ther, Have mer - cy on us.

*Cantor* *People*



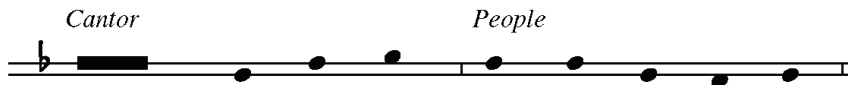
God the Son, Have mer - cy on us.

*Cantor* *People*



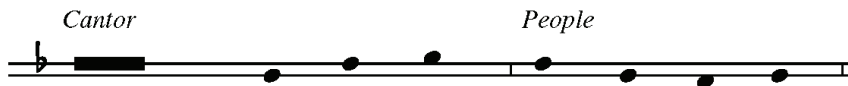
God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*



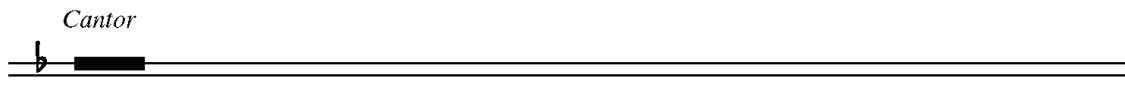
Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*



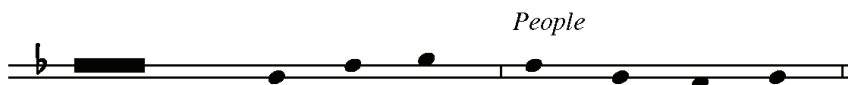
We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Katharine, our Presiding Bishop; for Tom and Gayle, our Bishops; for Barbara and Bud, retired Bishops of this Diocese; and for all bishops, priests, and deacons, that they may faithfully minister your Word and Sacraments, we pray to you, O Lord.

**Lord, hear our prayer.**

For Alan, chosen bishop in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For Alan, Tricia, Philip and Ethan, that in their life together each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, hear our prayer.**

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

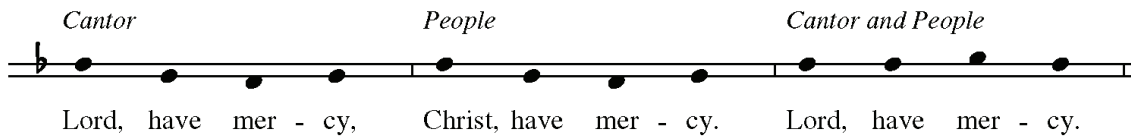
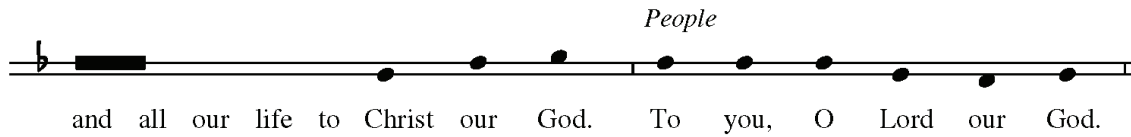
**Lord, hear our prayer.**



For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, hear our prayer.**

Rejoicing in the fellowship of Blessed Mary the God-bearer, Paul the Apostle, Saint John Chrysostom, and all the saints, let us commend ourselves, and one another,



*The Chief Consecrator reads the Collect, first saying*

God be with you.

*People*        **And also with you.**

*Bishop*        Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## The Ministry of the Word

**The Hebrew Scripture** (*read in English; Chinese version overleaf*)

Isaiah 61:1-8

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

主耶和華的靈在我身上；因為耶和華用膏膏我，叫我傳好消息給謙卑的人，差遣我醫好傷心的人，報告被擄的得釋放，被囚的出監牢；報告耶和華的恩年，和我們神報仇的日子；安慰一切悲哀的人，賜華冠與錫安悲哀的人，代替灰塵；喜樂油代替悲哀；讚美衣代替憂傷之靈；使他們稱為公義樹，是耶和華所栽的，叫他得榮耀。他們必修造已久的荒場，建立先前淒涼之處，重修歷代荒涼之城。那時，外人必起來牧放你們的羊群；外邦人必作你們耕種田地的，修理葡萄園的。你們倒要稱為耶和華的祭司；人必稱你們為我們神的僕役。你們必吃用列國的財物，因得他們的榮耀自誇。你們必得加倍的好處，代替所受的羞辱；分中所得的喜樂，必代替所受的凌辱。在境內必得加倍的產業；永遠之樂必歸與你們。因為我——耶和華喜愛公平，恨惡搶奪和罪孽；我要憑誠實施行報應，並要與我的百姓立永約。

*At the conclusion of the reading*

*Reader* Hear what the Spirit is saying to God's people.

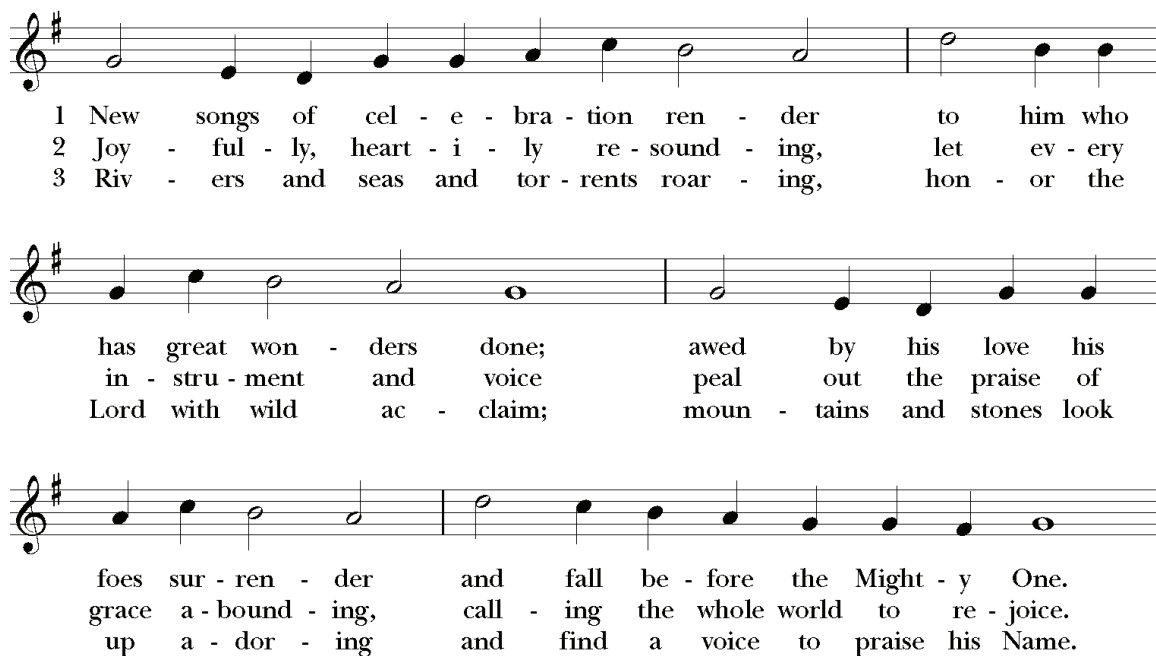
*People* **Thanks be to God.**

*All stand as able.*

**Psalms 98 (metrical)**

The Hymnal 1982, #413


*Rendez à Dieu*



1 New songs of cel - e - bra - tion ren - der to him who  
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the

has great won - ders done; awed by his love his  
 in - stru - ment and voice peal out the praise of  
 Lord with wild ac - claim; moun - tains and stones look

foes sur - ren - der and fall be - fore the Might - y One.  
 grace a - bound - ing, call - ing the whole world to re - joice.  
 up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
 Trum - pets and or - gans set in mo - tion such  
 Right - eous, com - mand - ing, ev - er glo - rious, prais -

all his friends with joy con - fess; he has re - vealed to  
 sounds as make the hea - vens ring; all things that live in  
 es be his that nev - er cease; just is our God, whose

ev - ery na - tion his ev - er - last - ing right - eous - ness.  
 earth and o - cean, make mu - sic for your might - y King.  
 truth vic - tor - ious es - tab - lish - es the world in peace.

*All sit.*

**The Epistle** (*read in Spanish; English version below*)

Philippians 2:5-11

Tengan unos con otros los mismos sentimientos que estuvieron en Cristo Jesús: Él compartía la naturaleza divina, y no consideraba indebida la igualdad con Dios, sin embargo se redujo a nada, tomando la condición de siervo, y se hizo semejante a los hombres. Y encontrándose en la condición humana, se rebajó a sí mismo haciéndose obediente hasta la muerte, y muerte de cruz. Por eso Dios lo engrandeció y le dio el Nombre que está sobre todo nombre, para que al Nombre de Jesús se doble toda rodilla en los cielos, en la tierra y entre los muertos, y toda lengua proclame que Cristo Jesús es el Señor, para gloria de Dios Padre.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*At the conclusion of the reading*

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*The congregation stands as able. A single voice presents the first verse in Xhosa, the original language. Please join in the second verse, singing in English or the language in which you worship.*

Hymn: "We are marching in the light of God"

Wonder, Love and Praise, #787

We are march - ing in the light of God, we are

march - ing in the light of God, We are march - ing in the

light of God, we are march - ing in the light of, the

light of God. We are march - ing, march - ing, we are

Oo we are march - ing in the light of God

march - ing, march - ing, we are march - ing in the light of, the

march - ing, we are march - ing in the light of, God.

light of God. We are march - ing, march - ing we are

Oo march - ing, march - ing, we are march - ing in the light of God.

*The Deacon reads the Gospel, first singing*



*Deacon:* The Holy Gospel of our Savior Je - sus Christ ac - cord-ing to John.



*People:* Glo - ry to you, Lord Christ.

**The Gospel** (*read in English; Spanish version below*)

John 15:9-16

Jesus said: "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name."

Jesús dijo: "Como el Padre me amó, así también los he amado yo: permanezcan en mi amor. Si cumplen mis mandamientos, permanecerán en mi amor, como yo he cumplido los mandamientos de mi Padre y permanezco en su amor. Les he dicho todas estas cosas para que mi alegría esté en ustedes y su alegría sea completa. Este es mi mandamiento: que se amen unos a otros como yo los he amado. No hay amor más grande que dar la vida por sus amigos, y son ustedes mis amigos si cumplen lo que les mando. Ya no les llamo servidores, porque un servidor no sabe lo que hace su patrón. Los llamo amigos, porque les he dado a conocer todo lo que aprendí de mi Padre. Ustedes no me eligieron a mí; he sido yo quien los eligió a ustedes y los preparé para que vayan y den fruto, y ese fruto permanezca. Así es como el Padre les concederá todo lo que le pidan en mi Nombre."



*Deacon:* The Gos-pel of the Lord.



*People:* Praise to you, Lord Christ.

**The Sermon**

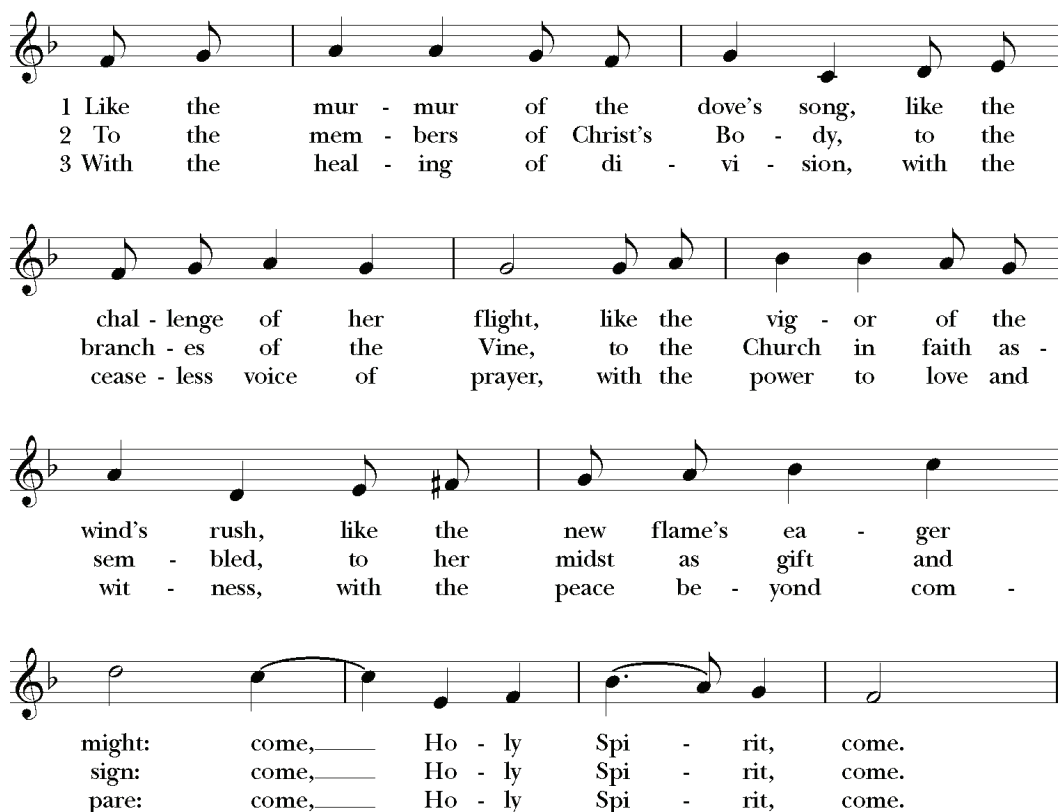
The Right Reverend Mark Hollingsworth, Jr., Bishop of Ohio



*All stand as able for the hymn.*

Hymn:  
“Like the murmur of the dove’s song”

The Hymnal 1982, #513  
*Bridegroom*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

## The Examination

*All now sit, except the Bishop-elect, who stands facing the examining bishops. The Chief Consecrator addresses the Bishop-elect*

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God’s holy Church is called to be one with the apostles in proclaiming Christ’s resurrection and interpreting the Gospel, and to testify to Christ’s sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

*Answer* I am so persuaded.

*The following questions are then addressed to the Bishop-elect by one or more of the other bishops*

*Bishop* Will you accept this call and fulfill this trust in obedience to Christ?

*Answer* I will obey Christ, and will serve in his name.

*Bishop* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Answer* I will, for he is my help.

*Bishop* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Answer* I will, in the power of the Spirit.

*Bishop* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Answer* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Bishop* Will you guard the faith, unity, and discipline of the Church?

*Answer* I will, for the love of God.

*Bishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Answer* I will, by the grace given me.

*Bishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Answer* I will, for the sake of Christ Jesus.

*The Chief Consecrator then says*

Alan, through these promises you have committed yourself to God, to serve the Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

*All stand as able.*

*Bishop-elect* We believe in one God.

*Then all say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**  
**he came down from heaven;**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

### The Consecration of the Bishop

*All continue to stand, except the Bishop-elect, who kneels before the Chief Consecrator.*

*The other bishops stand to the right and left of the Chief Consecrator.*

Hymn:

“Come, Holy Ghost”

The Hymnal 1982, #503  
*Come Holy Ghost*

*Cantor*



1 Come, Ho - ly Ghost, our souls in - spire,  
 2 Thou the a - noint - ing Spi - rit art,  
 3 Thy bless - ed unc - tion from a - bove

*All*



and light - en with ce - les - tial fire.  
 who dost thy seven - fold gifts im - part.  
 is com - fort, life, and fire of love.

*Cantor*

4 En - a - ble with per - pet - ual light  
 5 A - noint and cheer our soil - ed face  
 6 Keep far our foes, give peace at home:  
 7 Teach us to know the Fa - ther, Son,

*All*

the dull - ness of our blind - ed sight.  
 with the a - bun - dance of thy grace.  
 where thou art guide, no ill can come.  
 and thee, of both, to be but One,

*Cantor*

8 that through the a - ges all a - long,

*All*

this may be our end - less song:

*Cantor*

9 praise to thy e - ter - nal mer - it,

*All*

Fa - ther, Son, and Ho - ly Spi - rit.

*A period of silent prayer follows, the people still standing.*

*The Chief Consecrator begins this Prayer of Consecration*

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

*The Chief Consecrator and other Bishops lay their hands upon the head of the Bishop-elect, and say together*

Therefore, Father, make Alan a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

*The Chief Consecrator continues*

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

*The People in a loud voice respond   **Amen.***

*The new Bishop is now vested according to the order of bishops.*

*Vestments and Symbols of the episcopal office and ministry are given.*

*The new Bishop is presented with a **stole** and matching **chasuble** which are gifts of the Diocese of Massachusetts.*

*The **pectoral cross** is a gift of St. Paul's Episcopal Church, Cleveland Heights, Ohio, courtesy of the William and Mary Conway family. Modeled after the Jerusalem cross and Canterbury cross, it was created by artist and jewelry designer Amy Conway.*

*The **episcopal ring** is a gift of the Diocese of Massachusetts and is a traditional signet ring engraved with the Seal of the Diocese.*

*The **cope** and a matching **stole** are gifts of St. Paul's.*

*The **mitre** is a gift of the new Bishop's colleagues on the parish staff at St. Paul's. The vestments were designed and fabricated by Patrick Boylan of Grace Liturgical Vestments, Brooklyn, New York.*

*A **crozier** for the new Bishop's use in visitations is given as a gift of the Diocese of Ohio. Designed by the Right Reverend Mark Hollingsworth, Jr., Bishop of Ohio, and crafted by him and Abe Hoder, an Amish craftsman from Baltic, Ohio, it is made of white oak, harvested in the heart of Ohio's Amish country.*

*The people whom Bishop Gates served at the Church of the Holy Spirit, Lake Forest, Illinois, have provided him with the bishop's **choir vestments**: cassock, rochet, chimere, and tippet (not presented in the service).*

*All of these gifts are given with admiration for Alan, colleague, pastor, and friend, with gratitude to God for his ministry to and with us.*

*The **diocesan crozier** is presented as a symbol of the office of Bishop of Massachusetts.*

*A **Bible** is presented by the Chief Consecrator with these words*

*Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.*

*The Chief Consecrator presents to the people their new Bishop.*

*The Clergy and People offer their acclamation and applause.*

## **The Peace**

*The new Bishop then says*

*The peace of the Lord be always with you.*  
*People      **And also with you.***

*The Chief Consecrator and other Bishops greet the new Bishop.*

*The People greet one another.*

*The new Bishop also greets other members of the clergy, family members, and the congregation.*

## **The Celebration of the Eucharist**

### **The Offertory**

*Offertory Sentence*

*Yours, O God, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O God, is the kingdom, and you are exalted as head over all.*

*1 Chronicles 29:11*

*The Liturgy continues with the Offertory.*

*Today's offering is designated for the Bishop's Discretionary Fund.  
All funds received will be granted as a thank offering by the new Bishop  
to ministries of relief, education, and development, extended by  
those with whom we are yoked in Christ's ministry in the Diocese  
and around the world.*

*Your generosity is gratefully invited.*

*Please make checks payable to "Episcopal Diocese of Massachusetts"  
or "EDOM."*



Anthem at the Offertory: "Christus Vincit" for Choir and Congregation  
Joseph Noyon (1888-1962), arr. Gerre Hancock (1934-2012)

*The Congregation remains seated and sings the refrain; the choir sings the verses.*

*Refrain* Choir and Congregation

The musical score for the Refrain is written on three staves in 4/4 time, key of B-flat major. It begins with a forte (f) dynamic. The melody consists of half notes and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

Chris - tus vin - cit, Chris - tus re - gnat, Chris - tus  
im - pe - rat! Chris - tus vin - cit, Chris - tus  
re - gnat, Chris - tus, Chris - tus im - pe - rat! - rat

*Refrain* **Christus vincit,  
Christus regnat,  
Christus imperat!**

*Christ conquers,  
Christ reigns,  
Christ is in command!*

*Verses* Gloria Patri, et Filio  
et Spiritui Sancto.  
Sicut erat in principio,  
et nunc et semper,  
et in saecula, saeculorum. Amen.

*Glory to the Father and to the Son  
and to the Holy Ghost.*

*As it was in the beginning,  
is now and always,  
for ever and ever. Amen.*

Remain seated to begin the Offertory Hymn. Verse 3 is sung by bass clef voices alone; verse 4 is sung by treble clef voices alone.

At the end of the collection, all stand as able when the new Bishop goes to the table as chief Celebrant, joined by other bishops and presbyters. The entire gathering will sing verse 6 together.

Hymn at the Offertory:

“All creatures of our God and King”

The Hymnal 1982, #400

*Lasst uns erfreuen*

1 All All crea - tures of our God and King, lift  
 2 All Great rush - ing winds and breez - es soft, you  
 3 Bass clef voices Swift flow - ing wa - ter, pure and clear, make  
 4 Treble clef voices All you with mer - cy in your heart, for -  
 5 All And ev - en you, most gen - tle death, wait -  
 6 All Let all things their cre - a - tor bless, and

up your voic - es, let us sing: Al - le - lu - ia, al - le -  
 clouds that ride the heavens a - loft, O praise him, Al - le -  
 mu - sic for your Lord to hear, Al - le - lu - ia, al - le -  
 giv - ing oth - ers, take your part, O sing now: Al - le -  
 ing to hush our fi - nal breath, O praise him, Al - le -  
 wor - ship him in hum - ble - ness, O praise him, Al - le -

lu - ia! Bright burn - ing sun with gol - den beams, pale  
 lu - ia! Fair ris - ing morn, with praise re - joice, stars  
 lu - ia! Fire, so in - tense and fierce - ly bright, you  
 lu - ia! All you that pain and sor - row bear, praise  
 lu - ia! You lead back home the child of God, for  
 lu - ia! Praise God the Fa - ther, praise the Son, and

sil - ver moon that gent - ly gleams,  
 night - ly shin - ing, find a voice,  
 give to us both warmth and light, O praise him, O  
 God, and cast on him your care:  
 Christ our Lord that way has trod:  
 praise the Spi - rit, Three in One:



## The Great Thanksgiving, Eucharistic Prayer C

*The Celebrant faces the People and says*

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est.

San - to, san - to, san - to es el Se - ñor. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Ruth, Esther, and Deborah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

### **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bishop breaks the consecrated Bread.*

*A period of silence is kept.*

Fraction Anthem: "Be known to us, Lord Jesus, in the breaking of the bread"  
from *The Cambridge Mass*

Stuart Forster (b. 1971)

*p*  
Be known to us, Lord Je - sus, in the break - ing of the  
*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the  
bread. The bread which we break is the com - mun - ion of the  
*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the  
break - ing of the bread. One bo - dy are we, for though  
ma - ny we share one bread. Be known to us, Lord  
*dim.* *p*  
Je - sus, in the break - ing of the bread.

*Celebrant*

The Gifts of God for the People of God.

*At the direction of an usher please exit your row to the left and proceed down the stairs to the front of your section. Turn right in front of your section to receive communion, making use of both chalice bearers. After receiving, continue to the next aisle, turning right up the stairs and return to your seats from that end of your row, completing a clockwise circle.*

*If you are in need of gluten-free wafers, they are available from the communion stations at the front and back of the floor seating.*



## Music at the Communion

Hymn:

“All my hope on God is founded”

The Hymnal 1982, #665

*Michael*



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Choir: “Ave Verum”

Edward Elgar (1857-1934)

*The Massed Choir*

*Solo parts are sung by the choristers from All Saints' Church, Ashmont,  
 and Trinity Church, Boston*

Ave verum corpus, natum  
 ex Maria Virgine,  
 vere passum, immolatum  
 in cruce pro homine,  
 cuius latus perforatum  
 vero fluxit sanguine;  
 esto nobis praegustatum,  
 mortis in examine.

O clemens, O pie,  
 O dulcis Jesu, Fili Mariae.

*Hail, true Body, born  
 of the Virgin Mary,  
 who has truly suffered,  
 was crucified on the cross for mortals,  
 whose side was pierced,  
 whence flowed water and blood;  
 Be for us a foretaste (of heaven)  
 during our final examining.*

*O gentle, O pure,  
 O sweet Jesu, Son of Mary.*

—Attributed to Pope Innocent VI (1282-1362)

Hymn:  
 "Come, Thou Fount of Every Blessing"

Lift Every Voice and Sing II, #111  
 Nettleton

1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy  
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
 3. O, to grace how great a debt - or, Dai - ly I'm con-strained to

1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est  
 2. come; And I hope, by thy good pleas-ure, Sure-ly to ar - rive at  
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan-d'ring heart to

1. praise. Teach me some me - lo-dious son - net, Sung by flam-ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of  
 3. Thee. Prone to wan-der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un-chang-ing love.  
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre-cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Anthem: “Duh Tvoj blagi”

Pavel Chesnokov (1877-1944)

*The Massed Choir*

Duh Tvoj blagi nastavit mja na zemlju  
pravu!  
Aliluja, aliluja, aliluja!

Let thy good spirit lead me to the righteous  
land!  
Hallelujah, hallelujah, hallelujah!  
—Psalm 143:10

“I Will Bless the Lord at All Times”

*The Gospel Choir of St. Cyprian’s Church, Roxbury, Austin Marks, Director*

I will bless the Lord at all times,  
His praise shall continually be in my mouth.  
I will bless the Lord at all times,  
His praise shall continually be in my mouth.  
In my mouth, in my mouth.  
His praise shall continually be in my mouth.


Praise God from whom all blessings flow.  
In my mouth, in my mouth.  
His praise shall continually be in my mouth.  
Praise Him all creatures here below.  
In my mouth, in my mouth.  
His praise shall continually be in my mouth.  
—Psalm 34

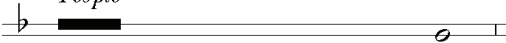
*One of the bishops leads the people in the following Postcommunion prayer*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Alan may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**


## The Blessing

*The new Bishop blesses the People, first singing*

*Bishop*  
  
Our help is in the Name of the Lord;

*People*  
  
The maker of heaven and earth.

*Bishop*  
  
Blessed be the Name of the Lord;

*People*  
  
From this time forth for ever-more.

*New Bishop*    The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

## The Dismissal

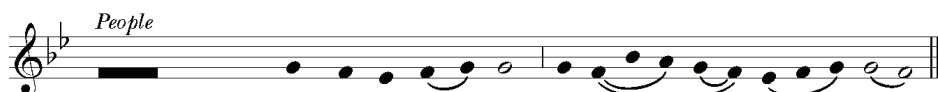
*A Deacon dismisses the people*



Let us go forth into the world, rejoicing in the power of the Spi - rit,



al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Hymn at the Procession:

“God the Spirit, Guide, and Guardian”

*Hyfrydol*

1. God the Spi - rit, guide and guard - ian, wind - sped  
 2. Christ our Sav - ior, Sov' - reign, Shep - herd, Word made  
 3. Great Cre - a - tor, Life - be - stow - er, Truth be -  
 4. Tri - une God, mys - ter - ious Be - ing, un - di -

flame and hov - ering dove, breath of life and voice of  
 flesh, Love cru - ci - fied, teach - er, heal - er, suf - fering  
 yond all thought's re - call, fount of wis - dom, womb of  
 vid - ed and di - verse, deep - er than our minds can

pro - phets, sign of bles - sing, power of love:  
 Serv - ant, friend of sin - ners, foe of pride:  
 mer - cy, giv - ing and for - giv - ing all:  
 fa - thom, great - er than our creeds re - hearse:

give to those who lead your peo - ple fresh a -  
 in your tend - ing may all bi - shops learn and  
 as you know our strength and weak - ness so may  
 help us in our va - ried call - ings your full

noint - ing of your grace; send them forth as bold a -  
 live a Shep - herd's care; grant them cou - rage and com -  
 those the Church ex - alts ov - er - see her life stead -  
 i - mage to pro - claim, that our mi - ni - stries u -

post - les to your Church in ev - 'ry place.  
 pas - sion shown through word and deed and prayer.  
 fast - ly yet not ov - er - look her faults.  
 ni - ting may give glo - ry to your Name.

Postlude: "Tu es petra et portae inferi non praevallebunt adversus te"

*You are the rock, and the gates of hell shall not prevail against you.*

Henri Mulet (1878-1967)

## **Final Procession**

Verger  
Torch ♦ Cross ♦ Torch  
Gospel Bearer  
Deacon of the Gospel  
Masters of Ceremonies  
Attending Presbyters  
The Preacher  
The Deacons of the Table  
The Readers of Testimonials  
Registrar and Deputy Registrar of The Episcopal Church  
Marshal  
Presenters of Bishop Gates  
The Family of Bishop Gates  
Verger  
Torch ♦ Cross ♦ Torch  
Bishops  
The Retired Bishops Suffragan of Massachusetts  
The Co-consecrating Bishops  
Chaplain to the Bishop Suffragan of Massachusetts  
The Bishop Suffragan of Massachusetts  
Chaplain to the Retired Bishop of Massachusetts  
The Retired Bishop of Massachusetts  
Chaplain to the Bishop of Massachusetts  
The Bishop of Massachusetts  
Chaplain to the Chief Consecrator  
The Chief Consecrator

## ***A reception follows the service in the Three Court Gym.***

*To get there:*

- \* *Exit the Agganis Arena through the Main Lobby;*
- \* *Turn left out of the building and follow the sidewalk along Commonwealth Avenue (inbound toward Boston);*
- \* *Go one block and turn left on Buick Street;*
- \* *Enter reception at the Fitness & Recreation Center side entrance.*

## **Participants and Contributors**

### **Chief Consecrator**

The Right Reverend Stephen T. Lane  
*Bishop, Diocese of Maine and President, Province I*

### **Co-consecrators**

The Right Reverend M. Thomas Shaw, SSJE  
*Bishop, Diocese of Massachusetts*  
The Right Reverend George Edward Councill  
*Bishop (retired), Diocese of New Jersey*  
The Right Reverend Mary D. Glasspool  
*Bishop Suffragan, Diocese of Los Angeles*  
The Right Reverend Gayle Elizabeth Harris  
*Bishop Suffragan, Diocese of Massachusetts*  
The Right Reverend Mark Hollingsworth, Jr.  
*Bishop, Diocese of Ohio*  
The Reverend Wilma S. Kucharek  
*Bishop of the Slovak Zion Synod, Evangelical Lutheran Church of America*

### **Chaplain to Bishop Lane**

The Venerable Geoffrey T. Smith

### **Chaplain to Bishop Shaw**

The Reverend W. Michael Hamilton

### **Chaplain to Bishop Gates**

The Reverend Julian K. Fredie, Jr.

### **Chaplain to Bishop Harris**

The Venerable Patricia Zifcak

### **Vergers**

Thomas Daley

Robert Yearwood

### **Acolytes**

William Boyce  
Mary Grace Clark  
Trey Harrison

Solomon Montagno  
Avery Nasworthy  
Lindon Phillips-Johnson

### **Presenters**

Rebecca Alden  
Sister Ana Clara, O.S.A.  
Ella Davila Auchincloss  
The Reverend Dr. Karen Coleman  
Ruy O. Costa  
The Reverend Robert B. Edson  
The Reverend John H. Finley IV  
David Hartt

Claudette Hunt  
The Reverend Adele Marie Ryan, S.S.M.  
Connie Silvester  
The Very Reverend John P. Streit, Jr.  
Patrick Turley  
The Reverend Deborah M. Warner  
Zach Zimiroski

### **Certificate of Election**

Leon A. Brathwaite II, *Secretary of the Diocese*

### **Canonical Testimony**

Edward Notis-McConarty, *Chancellor of the Diocese*

***Evidence of Ordination***

Byron Rushing, *Vice President, The House of Deputies*

***Standing Committee Consents***

James G. Wagner, *President, The Standing Committee*

***Consents of the Bishops***

The Right Reverend Douglas J. Fisher, *Bishop, Diocese of Western Massachusetts*

***Registrar of The Episcopal Church***

The Reverend Canon Michael Barlowe

***The Deputy Registrar of The Episcopal Church***

The Reverend Canon Carlson Gerdau

***Litanists***

Brother Jim Woodrum, S.S.J.E.

Sister Kristina Frances Nordhaus, S.S.M.

***Lectors***

***Hebrew Scripture***

Jackie Drapeau

***Epistle***

Suyapa Perez

***Soloists, Sequence Hymn***

Joseph "J. J." Edwards

Jordan Nim

Emily Sheeran

Kevin Vetiac

***Deacon of the Gospel***

The Reverend H. Mark Smith

***Preacher***

The Right Reverend Mark Hollingsworth, Jr., *Bishop, Diocese of Ohio*

***Examining Bishops***

The Right Reverend Roy F. Cederholm, Jr.

*Bishop Suffragan (retired), Diocese of Massachusetts*

The Right Reverend Barbara C. Harris

*Bishop Suffragan (retired), Diocese of Massachusetts*

The Right Reverend Suheil S. Dawani

*Bishop, Diocese of Jerusalem*

The Right Reverend Margaret B. Vertue

*Bishop, Diocese of False Bay (Southern Africa)*

***Cantor, Veni Creator Spiritus***

Margaret Lias

***Presenters of Vestments and Symbols of Office***

*The Chasuble and Stole*

*The Pectoral Cross*

*The Episcopal Ring*

*The Cope and Stole*

*The Mitre*

*The Crozier*

*The Diocesan Crozier*

*The Bible*

Diane Grondin and William Boyce

William and Mary Conway

The Reverend Zenetta M. Armstrong

Pamela Cooley O'Halloran and Erin Ptacek

The Reverend Lisa E. Hackney

The Right Reverend Mark Hollingsworth, Jr.

The Right Reverend M. Thomas Shaw, SSJE

The Right Reverend Stephen T. Lane



***Oblation Bearers***

Patricia J. Harvey  
Philip W. Gates  
Ethan T. Gates

***Attending Presbyters***

The Reverend Lisa E. Hackney, *Associate Rector, St. Paul's Church, Cleveland Heights, Ohio*  
The Reverend Richard C. Israel, *Associate Rector, St. Paul's Church, Cleveland Heights, Ohio*  
The Reverend Jedediah D. Holdorff II, *Rector, St. Mark's Church, Medford, Oregon*  
The Reverend Gay Clark Jennings, *President, The House of Deputies*

***Deacons of the Table***

The Reverend Christiaan A. Beukman  
The Reverend Ema Rosero-Nordalm

***Coordinator of Eucharistic Ministers***

The Reverend Jeffrey W. Mello

***The Postcommunion Prayer***

The Right Reverend George Edward Cuncell  
*Bishop (retired), Diocese of New Jersey*

***The Dismissal***

The Reverend Daphne B. Noyes

***Banners in the Procession Represent the Following Parishes***

***Served by the Bishop-elect***

Kyliah Almeida, *St. Stephen's Memorial Church, Lynn, Massachusetts*  
Ben Schenck, *The Church of St. John the Evangelist, Hingham, Massachusetts*  
Reid Jeffery, Jr., *Trinity Episcopal Church, Ware, Massachusetts*  
Marty Preiss, *The Church of the Holy Spirit, Lake Forest, Illinois*  
David Fulton, *St. Paul's Church, Cleveland Heights, Ohio*

***Ushers and Greeters***

Clergy, Staff and Students of  
Boston College Campus Ministry  
Boston University Chaplaincy  
Episcopal Chaplaincy at Harvard  
Lutheran Episcopal Ministry at Massachusetts Institute of Technology  
Northeastern University Lutheran Episcopal Campus Ministry  
The Tufts University Chaplaincy

***Head Marshal***

The Reverend Patrick C. Ward

***Language Interpreters***

Sandra Henry-Álvarez  
The Reverend Silvestre E. Romero

***Masters of Ceremonies***

The Reverend Dr. Karen Coleman  
The Reverend Alan R. Hesse  
The Reverend Joseph O. Robinson

***Director of Music and Organist***

Stuart Forster

***Director of the Massed Choir***

Ryan Turner

***Choir Registrar***

Jeffrey Mills

***The Massed Choir includes members from the following parish choirs  
as well as individuals from parishes without choirs  
(choir directors in parentheses)***

Good Shepherd, Acton (Tish Kilgore)	Trinity Church, Haverhill (Janet King)
Christ Church, Andover (Barbara Bruns)	St. John the Evangelist, Hingham
Our Saviour, Arlington	(G. Frederick Guzasky)
St. John's, Arlington	St. Michael's, Holliston (Matthew Jaroszewicz)
All Saints', Ashmont (Andrew Sheranian)	St. Paul's, Hopkinton (Betty Wyckoff)
Messiah, Auburndale	Ascension, Ipswich (Frank Corbin)
St. Mary's, Barnstable (Douglas Keilitz)	Our Redeemer, Lexington (Bernadette Colley)
St. Paul's, Bedford	St. Anne's, Lincoln (Elisabeth Gray)
St. Peter's, Beverly (Kirsten Helgeland)	St. Stephen's Memorial, Lynn (Bruce Beecroft)
Advent, Boston (Mark Dwyer)	St. Paul's, Lynnfield (Sam Nelson)
Emmanuel Church, Boston (Ryan Turner)	Grace Church, Medford (Ruth Roper)
St. Paul's/St. John's, Boston (Jessica Rucinski)	Christ Church, Medway
Trinity Church, Boston (Richard Webster)	Trinity Church, Melrose (Carol Dixon)
Emmanuel Church, Braintree (Susan Bill)	St. Michael's, Milton (Frank Van Atta)
Trinity Church, Bridgewater (Paula Crocker)	Christ Church, Needham (Pamela Goody)
All Saints, Brookline (Suzanne McAllister, Interim)	Grace Church, Newton (Joseph Fort)
St. Paul's, Brookline (Andrew Clarkson)	Trinity Church, Newton Centre (Joshua Lawton)
St. Mark's, Burlington (Susan Dearborn)	St. Paul's, Newton Highlands
Christ Church, Cambridge (Stuart Forster)	St. Mary's, Newton Lower Falls (Kirsten Johnson)
St. James's, Cambridge (Patrick Michaels)	St. John's, Newtonville (Jeffrey Mills)
St. Peter's, Cambridge	Grace Church, North Attleboro (Robert Lambe)
St. John's, Charlestown (Douglas Witte)	Christ Church, Quincy (Leah Kosch)
St. Christopher's, Chatham (Maury Castro)	Good Shepherd, Reading (Carol Abel)
All Saints', Chelmsford (Maggie Marshall)	St. Mary's, Rockport (David Pike)
Redeemer, Chestnut Hill (Michael Murray)	St. Cyprian's, Roxbury
St. Stephen's, Cohasset (John Whiteside)	Grace Church, Salem (Ryan Patten)
Trinity Church, Concord (Robert Barney)	St. Luke's, Scituate (Jean Anderson)
All Saints', North Shore/Danvers (Janet Glasser)	Holy Nativity, South Weymouth (Casey Hannan)
St. Paul's, Dedham (David Tierney)	All Saints', Stoneham (Susan Larson)
St. Mary's, Dorchester	St. Elizabeth's, Sudbury (Mary Sue Willie)
St. Dunstan's, Dover (Richard Bunbury)	Trinity Church, Topsfield
Society of St. Margaret, Duxbury	Good Shepherd, Waban (Carl Klein)
(Sister Carolyn Darr, S.S.M.)	Emmanuel Church, Wakefield (Michael Salvatore)
St. John's, Duxbury (Roy Kelley)	Christ Church, Waltham (David Collins)
St. Andrew's, Edgartown (Nancy Rogers)	Good Shepherd, Watertown (Linda Lyster)
St. Luke's, Fall River (Carol Friar)	Holy Spirit, Wayland (Daniel Ryan)
St. Andrew's, Framingham (James Ferguson)	St. Mark's, Westford (Seth Rosenberger)
St. John's, Gloucester (Mark Nelson)	Epiphany, Winchester (David Eaton)
Christ Church, Hamilton-Wenham (John Russell)	Trinity Church, Wrentham
St. Andrew's, Hanover (Sean Glennon)	MagnificatBoston (Louise Munding)

***Emmanuel Music Brass Ensemble***

<i>Trumpet</i>	<i>Trombone</i>
Bruce Hall	Hans Bohn
Richard Kelley	Robert Couture
Greg Whitaker	Martin Wittenberg

*Timpani*  
Gary DiPerna

***Hymn Arrangements***

Stuart Forster

***Flower Arrangements***

The Flower Arranging Guild of the Church of the Advent, Boston  
Tom Sopko, Director

***Communion Bread***

Barb Morris

***Oriental Carpet***

Arthur T. Gregorian, Inc.

***Service Bulletin Preparation***

Ethel L. Crawford

***Service Bulletin Editing***

Kathleen Coleman

***Cover Design***

Joyce Whitman/TWIST creative group

***The Episcopal Ordination Committee***

The Reverend Dr. Karen Coleman, Chairperson

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The Reverend Dr. Patrick S. Cheng	The Reverend Joseph O. Robinson
Stuart Forster	The Reverend Silvestre E. Romero
The Reverend Alan R. Hesse	The Reverend Judith L. Stuart
Jeffrey Mills	The Reverend Pamela L. Werntz

*with wonderful support from the Diocesan and Cathedral Staff*

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The Reverend Laurel Deery, Vice Chairperson

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The Reverend Johanna Barrett	Sasha Killewald
William Boyce	Ryan McDonnell
The Reverend Lynn Campbell	Mary Beth Mills-Curran
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Michele Griffin-McGregor	Julia Shea
The Reverend Edgar Gutierrez-Duarte	The Venerable Geoffrey T. Smith
The Reverend Eric Hillegas	

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The Reverend Mark C. McKone-Sweet, Vice President

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Judith Dilday	Blanca G. Silvestrini
Colin Johnstone	The Reverend Pamela L. Werntz

*The committee responsible for oversight of Bishop Gates's ordination and consecration wishes to express, on behalf of the entire Diocese of Massachusetts, its gratitude to the staff of Boston University's Agganis Arena for their hospitality and assistance.*

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“Be thou my vision,” words: Irish, ca. 700, versified Mary Elizabeth Byrne (1880–1931), tr. Eleanor H. Hull (1860–1935), alt.; music: *Slane*, Irish ballad melody, adapt. *The Church Hymnary* (1927); from *The Hymnal 1982*.

“Come Down, O Love Divine,” words: Bianco da Siena (d. 1434?), tr. Richard Frederick Littledale (1822–1890); music: *Down Ampney*, Ralph Vaughan Williams (1872–1958), from *The Hymnal 1982*.

“Amazing grace! how sweet the sound,” words: stanzas 1–4, John Newton (1725–1807), stanza 5, ascr. John Rees, c. 1859; music: *New Britain*, arr. Stuart Forster (b. 1971). Used by permission.

“Lord, you give the great commission,” words: Jeffery Rowthorn (b. 1934); music: *Abbot’s Leigh*, Cyril Vincent Taylor (1907–1991), © Hope Publishing Company, from *Wonder, Love, and Praise*.

The Litany for Ordinations, setting: *The Hymnal 1982*.

“New songs of celebration render,” words: Erik Routley (1917–1982), para. Psalm 98, © 1974 Hope Publishing Company; music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?–1561?), from *The Hymnal 1982*.

“We are marching in the light of God,” words: South African; music: *Siyahamba*, South African, from *Wonder, Love, and Praise*.

“Like the murmur of the dove’s song,” words: Carl P. Daw, Jr. (b. 1944), © 1982 Hope Publishing Company; music: *Bridegroom*, Peter Cutts (b. 1937), © 1969 Hope Publishing Company; all rights reserved, used by permission; from *The Hymnal 1982*.

“Come, Holy Ghost,” words: Latin, 9th cent., tr. John Cosin (1594–1672), para. *Veni Creator Spiritus*; music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820–1891), adapt. and harm. David Hurd (b. 1950), © 1985 David Hurd; from *The Hymnal 1982*.

“Christus Vincit,” melody: Joseph Noyon (1888–1962), arr. Gerre Hancock (1934–2012), © 1991 Oxford University Press; words: tr. Kathleen Coleman. Reproduced by permission.

“All Creatures of our God and King,” words: St. Francis of Assisi (1182–1226), tr. William H. Draper (1855–1933), alt.; music: *Lasst uns erfreuen*, from *Auserlesene Catholische Geistliche Kirchengeseng* (1623), adapt. Ralph Vaughan Williams (1872–1958).

“Sanctus,” music: Joel Martinson (b. 1960), from *Missa Guadalupe*, © 1994 Selah Publishing Co., Inc., from *Wonder, Love, and Praise*.

Fraction Anthem, “Be known to us, Lord Jesus, in the breaking of the bread,” Stuart Forster (b. 1971), from *The Cambridge Mass*, © 2000 Stuart Forster. Used by permission.

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“Come, Thou Fount of Every Blessing,” words: Robert Robinson (1735–1790); music: *Nettleton*, melody from *A Repository of Sacred Music, Part II* (1813), harm. Carl Haywood (b. 1949), from *Songs of Praise*, © 1992 Carl Haywood; from *Lift Every Voice and Sing II*.

“God the Spirit, Guide and Guardian,” words: Carl P. Daw, Jr. (b. 1944), © 1989 Hope Publishing Company; music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887). Reprinted under OneLicense.net #A-707998.

The Blessing, setting: *The Hymnal 1982*.

The Dismissal, setting: *The Hymnal 1982*.

***A message from our new Bishop ...***

A French proverb attributed to Jean Massieu says that “*Gratitude is the memory of the heart.*”

My heart is full of recent memories of the untold hours offered by those who have prepared today’s celebration for us all – liturgists, musicians, stage builders, flower arrangers, leaflet preparers, and so many more, whose efforts have transformed a weekend morning at the arena into sacred space and time.

Other memories encompass twenty-seven years of parish ministry and all those parishioners and colleagues who by their forbearance, trust, and faithfulness have been agents of grace and priestly formation in my life.

A lifetime of memories calls up grandparents, parents, siblings, and – for the past thirty-four years – a life partner and sons whose patience, companionship, and unconditional love are a blessing beyond deserving.

And now, new memories are already being created by the daily experience of a diocesan community committed to justice and peace, to caring for one another, to making manifest the Body of Christ in eastern Massachusetts and beyond.

If gratitude is the memory of the heart, then my heart is overflowing with thankfulness. I thank you. I thank God for you.

+Alan



Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

~ Ephesians 3:20, 21



Whereas, if the heart be moved,  
Although the verse be somewhat scant,  
God doth supply the want;  
As when the heart says, sighing to be approved,  
‘O could I love!’ and stops, God writeth, ‘Loved.’

~ George Herbert, *A True Hymn*





*Cover art for the consecration booklet is the original design of Caroline Swash for stained glass at St. Paul's Episcopal Church, Cleveland Heights, Ohio, where the Reverend Alan M. Gates served as rector from 2004 to 2014. "The Resurrection Window" (1966) was given in memory of John Cremer Young, Jr. (1957-1965). In 2014 the window design was replicated in nave banners created for St. Paul's by InStitches Center for Liturgical Art of Chagrin Falls, Ohio. Those banners hang behind the altar at today's service in Agganis Arena. The diocese expresses its thanks to St. Paul's for their use in this celebration.*



**The Episcopal Diocese of Massachusetts**  
138 Tremont Street, Boston MA 02111  
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